17th KARNATAKA STATE SCOUT AND GUIDE JAMBORETTE

XVII KARNATAKA

RAI

3-9 JANUARY 1 82

Souvenir

[illegible] Scouts & Guides, Karnataka

MY HOUSE IN THE WOODS

One of the many delightful sketches by Baden-Powell

Cover designed by Dr. S. B. Kausik
Artwork by T. Nanjundappa

THE BHARAT SCOUTS & GUIDES, KARNATAKA

XVII Karnataka State Scout and Guide Jamborette

RAICHUR

3 – 9 January 1982

SOUVENIR

Dr. S. B. Kausik
Editor-in-Chief

G. R. Channabasappa
Editor

Calling the Clans

Dear Scouts and Guides,

We are meeting again now in this vast assembly after two years; the last time was in the small seaside fishing town of Kumta in the Uttara Kannada District, the scenic beauties of which most of you enjoyed so very much. On the present occasion we have assembled in Raichur. I extend to you a very hearty welcome and an enjoyable stay over the next few days that we live here together as a large family.

Raichur is a historically important place. There are quite a few interesting things to see in and around Raichur and I hope you will have the opportunities of visiting at least a few of them and also enjoying the sights which they offer.

We are meeting now only a few days ahead of the year which has been named by the World Scout Bureau as the *Year of the Scout*. It starts with the birthday of our Founder Baden-Powell on the 22nd February, which marks 125 years since he was born and, at the same time, the year also commemorates a great landmark in our history, 75 years of Scouting which started in a small way back in 1907 with a group of twenty boys and has grown since then to become today the world's largest youth movement. The Guide Movement which B.-P. also founded has had an almost parallel history as that of the Scouts, only it is just two years younger, but occupies the same position and place to serve the needs of our sisters so that they too can reap the benefits of training themselves to become worthy members of the society and the country.

Let us resolve now and rededicate ourselves to tread the path that B.-P. laid before us and so make ourselves worthy heirs to the priceless gifts that he bestowed to us. Let us make ourselves worthy to be his followers and to prove ourselves deserving of the faith that he reposed in us, to be proud of the organisation to which we have belonged and to pledge to carry out in our daily lives and at all times the ideals that he has placed before us, to strive, each one of us in our own small way, to make this world a happy place for all of us to live in.

May God Almighty give us the strength and the courage to face problems and challenges as they come. As our great leader of revered memory, Jawaharlal Nehru said, "it is the small things that cause a crisis"; let us beware of these small irksome things and go forward on the path to advancement and achievement.

I wish every one of you GOOD SCOUTING and GOOD GUIDING.

A VERY BRIGHT, HAPPY and PROSPEROUS NEW YEAR to one and all.

[signature]

Raichur
3rd January 1982

Jamborette Chief and
State Chief Commissioner

Editorial

This Souvenir is brought out to commemorate the Seventeenth Karnataka State Scout and Guide Jamborette in Raichur which was originally scheduled to be held during the last week of November 1981, but had to be postponed to early January of the New Year owing to certain unavoidable circumstances beyond the control of the State Headquarters and the Jamborette Organising and Working Committees. This was perhaps, in a way, appropriate that it is now held in 1982, because the year has been designated by the World Scout Bureau as the Year of the Scout, marking 75 years of the Scout Movement as the greatest youth movement in the world and also 125 years since the birth of the Founder of Scouting and Guiding, the late Lord Baden-Powell of Gilwell; his Birthday falls on the 22nd February.

The energetic District Commissioner of Scouts, Raichur, Dr. Sangameshwar Sardar was for some years pleading with the State Headquarters that Raichur should have an early opportunity of staging this vast gathering of the youth of the State. We are sure that, with his prestige and position in the civic life of Raichur and with his spirit of adventure, he will leave no stone unturned to make this Jamborette a splendid success and a memorable occasion in the history of Karnataka's Scouting and Guiding.

Over 4,000 Scouts and Guides from all parts of the State and a few representative guest contingents from some of our neighbouring States are expected to participate in the Jamborette at Raichur. A warm welcome awaits them on their arrival there. The State Headquarters of the Bharat Scouts and Guides, the Raichur District Scout and Guide Association and the local Reception Committee have done their best to make their stay in Raichur really happy and enjoyable so that they will be able to take back with them pleasant memories of a great gathering of boys and girls and their leaders.

The Souvenir contains messages received from important personalities in the State and the country, apart from advertisements from different institutions and business community and some interesting and readable articles contributed by friends and well-wishers of the Movement. We offer to every one of them our very sincere thanks for their help and co-operation in this regard. The printers have done a splendid job, producing the Souvenir in an attractive form and in record time. We appreciate the excellent work done by them.

We wish all participants and friends GOOD SCOUTING and GOOD GUIDING and a very HAPPY and PROSPEROUS NEW YEAR.

S. B. KAUSIK
Chairman, Souvenir Committee
and Editor-in-Chief

The Bharat Scouts And Guides, Karnataka

OFFICE-BEARERS

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Vice-Patron and President :
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State Organising Commissioners (S & G) :
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Reception Committee :—

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Sri Sudhindra Rao Kasbe, Hon'ble Minister of State for Marketing and Muzrai, Govt. of Karnataka.

Working Chairman :

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Sri Majeeduddin, Vice-Chairman, C. M. C. Raichur.
Sri Sham Rao Deshpande, Deputy Director of Public Instruction, Raichur.
Sri Ramanarayan Varma, Raichur.
Dr. Rajamma, Vice-President, Dist. Association, Raichur.

Members :

1. Smt. Basavarajeshwari, Chairman, Karnataka Legislative Council, Bangalore.
2. Sri Nazeer Ahmed Siddiqui, M. L. A., Raichur.
3. Sri Ambanna Naik, M. L. A., Manvi.
4. Sri Basavarajappa Gouda, M. L. A., at Anwari Tq., Lingasugur.
5. Sri B. Shivanna, M. L. A., Deodurg.
6. Sri R. Narayanappa, M. L. A., Sindhnoor.
7. Sri M. Ganganna, M L. A., Kushtagi.
8. Sri V. P. Mudgal, M. L. A., Koppal.
9. Sri C Yadav Rao, M. L. A , Gangavati.
10. Sri M. Nagappa M. L. A., Gangavati.
11. Sri Lingaraj Desai. M. L. A., Yelburga.
12. Sri Hanamagouda Arlangouda Nalgamdinni, President, TDB., Manvi.
13. Sri Shankar Rao Pulsey, President, TDB., Deodurg.
14. Sri Sanganna Mudukappa Meti, President, TDB., Lingasugur.
15. Sri Shamanagouda Adangouda, President, TDB., Lingasugur.
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28. Sri Abdul Samad Siddiqi, do do
29. Smt. Lalita Bai, Councillor, C. M. C., Raichur.
30. Sri B. Ambaji, do do
31. Sri Siddangouda, do do
32. Sri Anant Rao, do do
33. Sri Eranna. do do
34. Sri Jasvant Rao, do do
35. Sri Mohamed Omar, do do
36. Sri Pujari Hanmantappa, do do
37. Sri Haji Mohammed, do do
38. Sri D. Hanumantappa, Councillor, C. M. C., Raichur.
39. Sri Laxman, do do
40. Sri R. Anjanayalu, do do
41. Sri Syed Ghouse Mohiyuddin Nawab. do do
42. Dr. D. Suresh, do do
43. Smt. Jambalamma, do do
44. Sri G. N. Anjan Reddy, do do

45.	Sri Narsing N. Maikal,	Councillor, C.M.C., Raichur.	
46.	Sri Ayyalappa,	do	do
47.	Sri K. Bhimanna,	do	do
48.	Sri Sanna Mahadevappa,	do	do
49.	Dr. H. Rajamma,	do	do
50.	Sri Badeppa,	do	do
51.	Sri Guldas Nars Reddy,	do	do
52.	Sri Timmareddy,	do	do
53.	Sri Syed Liyakhat,	do	do
54.	Sri Md. Abdul Rahim	do	do

55. Sri B. N. Angadi, Treasurer, Dist. Assn., Raichur.
56. Sri Shantarasa, Retired Principal, Raichur.
57. Sri E. Ramanna, Secretary, Dist. Assn., Raichur.
58. Sri K. Purushotham Rao, D. D. A. to Dy Commr., Raichur.
59. Executive Engineer, P. W. D., Raichur.
60. Sri T. V. Srinivasan, Ex. Engineer, Elect. Raichur.
61. All Asst. Commissioners in the District.
62. All Tahsildars and B. D. O.'s in the District.
63. Sri Kulkarni, President, Karnataka Sangha, Raichur.
64. All Presidents and Secretaries of Local Associations, Bharat Scouts & Guides in the District.

Amenities Committee :

Chairman :

Sri B. Beeraiah, Special Deputy Commissioner, Raichur.

Convenors :

Dr. Sangameshwar Sardar, District Commissioner (S), Raichur.
Smt. Bharati Sharma, District Commissioner (G), Raichur.

Members :

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Sri Baswaraj Anwari, M. L. A., Lingasugur.
Sri Rashol, Commissioner, C. M. C., Raichur.
Sri Suresh, Rotarian, Raichur.
Sri K. S. Naidu, Principal, B. R. B. College, Raichur.
Sri Sham Rao Deshpande, Deputy Director of Public Instruction, Raichur.
Sri S. S. Wadiar, Dist. Civil Surgeon, Raichur.
Dr. Raghavendra Rao Kulkarni, Adarsh Nursing Home, Raichur.
Sri Nagappa, Food Asst. to Deputy Commissioner, Raichur.
Sri Veerappa, Dist. Forest Officer, Raichur.
Sri T. V. Srinivasan, Executive Engineer, Electricity Board, Raichur.
The Publicity Officer, Raichur.
Sri R. Venkanna, A. S. O. C. for Scouts, Raichur and Bellary Districts

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Chairman :

Sri T. V. Sreenivasan, Executive Engineer, Electricity Board, Raichur.

Convenor :

Sri R. S. Patil, Asst. E. E., Electricity Board, Raichur.

Members :

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Head Post Master, H.P.O., Raichur.
Sub-Division Officer, Telegraphs, Raichur.

Finance Committee :

Chairman :

Sri Sengupta, Deputy Commissioner, Raichur.

Secretary and Joint Secretaries :

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Smt. Bharati Sharma, Dist. Commissioner (G) D. A., Raichur.

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Sri K. S. Subramanyam, Sales Tax Officer, Raichur.
Sri R. Bommanna, Regional Transport Officer, Raichur.
Sri M. V. Shareef, Supdt., Excise Dept., Raichur.
Sri Surat Prasad, Supdt. of Police, Raichur.
Sri Bellam Gundappa, Oil Mill Owner, Gunj Road, Raichur.
Sri Rama Narayan Varma, Merchant, do
Sri Prakash Sindhe, Excise Contractor, Station Road, Raichur.
Sri Mailapur Subrahmanyam, Secretary, Merchants' Association, Raichur.
Sri Rajakumar, Secretary, Local Association, BSG., Hutti.
Sri H. G. Ramulu, M. P., Gangawati.
Sri Ratan Pani Reddy, A. P. M. C., President, Raichur.
Sri Venkateshwar Rao, Superintending Engineer, Thermal Plant, Raichur.
Smt. C. S. Nahanti, Asst. Dist. Commissioner (G), Hutti Gold Mines, Hutti, Lingasugur.
Sri Veerabhadrappa, Executive Engineer, P.W.D., Raichur.
Sri K. S. Agnihotri, Income Tax Officer, Raichur.
Sri Parasmal Sukhani, President. C. M. C., Raichur.
Sri Nagappa, Food Asst. to Dy. Commissioner, Raichur.
Sri K. Sudhakar, Tahsildar, Raichur.
Sri S. L. Shivaram, Block Development Officer, Raichur.
Sri T. Umapati Rao, Raichur.

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Convenor :

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Sri E. Vijayendranath, Station Supdt., South Central Railway, Raichur.
Sri K. V. Krishna Urs, Divisional Traffic Officer, Raichur.
Sri K. L. Kemparaj Urs, Deputy Superintendent of Police, Raichur.

Working Chairman :

Sri R. Bommanna, Regional Transport Officer, Raichur.

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Convenors:

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Sri N. K. Kulakarni, Editor, "Raichur Vani", Daily News Paper, Raichur
Sri Umer, Editor, "Urdu Daily Paper", Raichur
Sri K. D. Kenoor, Correspondent, "Samyukta Karnataka", Raichur
Sri A. Madhu Rao, Advocate, Correspondent, "Deccan Herald", Daily News Paper, Raichur
Correspondent. "Hindu and Indian Express", Daily News Paper, Raichur
Sri D. N. Lubo, Editor, "Mitra Vani", Raichur.
Sri Deshapande, Editor, "Samaj Vikas" daily, Raichur
Representatives from A.I.R. & Television, Gulburga.

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Chairman :

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Vice-Chairman :

Dr. Rajashekhar Setty, Private Practitioner, Mamatha Nursing Home, Raichur.

Convenor :

Dr. Raghavendra Rao Kulkarni, Adarsh Nursing Home, Raichur

Members :

Dr. S. B. Amerkhed, M. S. Nursing Home, Raichur
Dr. Rajamma, Private Practitioner, Maternity Nursing Home, Raichur
Dr. Kumar, Dental Surgeon, Govt. Hospital, Raichur

Procurement Sub-Committee :

Chairman :

Sri Nagappa, Food Asst. to Dy. Commissioner, Raichur

Convenor :

Sri Rajashekhar, Dist. Horticulture Officer, Raichur

Members :

Dist. Youth Services Officer, Raichur
Dr. M. V. Poonja, President, Local Association, BSG, Gangawati
Dr. Hegade, Private Practitioner, President, Local Association, BSG, Sindhanoor
Sri Veerappa, Dist. Forest Officer, Raichur
Smt. Shailaja Setty, Nijalingappa Colony, Raichur
Sri Anantamurthy, Principal, Tagore Memorial Jr. College, Raichur
Smt. Pattabhiraman, Nijalingappa Colony, Raichur
Sri Bhosaraj, Fertiliser Dealer, Manvi
Sri Naganagouda, Member, A.P.M.C., Manvi
Sri T. Venkangouda, Landlord, Tadkal, Manvi

Sri Mutyal Rao, Fertiliser Dealer, Balaji Agro Mart, Raichur.
Sri Menchal Narayanappa, Merchant, Raichur
Sri B. Laxmayya, Milk Agent, Raichur
Sri Sudhakar, Tahsildar, Raichur
Sri S. N. Shivaram, Block Dev. Officer, Raichur
Sri Laxmayya, Vegetable Merchant, Raichur
Manager, Super Market, Raichur
Sri Ramalingappa, A.D.C. Scouts, Gangawati
Sri Syed Mohamed, Secretary, Local Association, BSG, Raichur

Water and Sanitation Sub-Committee :

Chairman:
Sri M. A. Rasheed Sahib, Commissioner, C.M.C., Raichur

Convenor :
Sri Suresh, President, Rotary Club, Raichur

Members:
Sri Ghouse Mohiyuddin Nawab, Councillor, Raichur
Sri Majiduddin, Vice-Chairman, C. M. C., Raichur
Sri Ali Akber, Engineer, C. M. C., Raichur
Sri Prahlad Rao, Health Officer, C. M. C., Raichur
Dr. Kulkarni, Dist. Health Officer, Raichur
Sri Gopal Rao, Asst. Executive Engineer, U. W. S & S Board, Raichur.
Sri Venugopal Naidu, Plumber, Raichur
Sri Sita Ram, Asst. Executive Engineer, P. W. D., Raichur
Smt. Lalita Bai Ranoji Rao, Raichur
Sri P. Venkoba Rao, Executive Engineer, P. H. E., Raichur
Sri J. Pandurang Rao, Physical Education Teacher, Govt. High School, Raichur

Accommodation Sub-Committee :

Chairman:
Sri Sham Rao Desha Pande, Deputy Director of Public Instruction, Raichur.

Convenor :
Sri K. S. Naidu, Principal, B. R. B. College, Raichur.

Members :
Sri Shanta Kumar, Principal, V. L. College of Pharmacy, Raichur.
Sri Channabasappa, Principal, Govt. Polytechnic, Raichur.
The Superintendent, I. T. I., Raichur.
Sri Kolli Raghavendrachar, Advocate, President, Brahmin Vidyarthi Nilaya, Raichur.
Sri V. Vasudev Bhat, Principal, L. V. D. College, Raichur.
Smt. Shobha Murthy, Station Road, Raichur.
District Youth Services Officer, Raichur.
Sri M. Rangnath Rao, Subject Inspector of Dy D. P. I. Office, Raichur.
Sri Bheem Rao, Principal, Govt. Junior College, Raichur.
Sri Chanabasappa, I/c Education Officer, D. D. P. I.'s Office, Raichur.
Sri Timmayya, Secretary, Tagore Memorial Education Society, Raichur.

Sri M. Nagappa, Advocate, Secretary, Taranath Education Society, Raichur.
Sri N. A. Quarishi, Rtd. H. M., H. P. S., Hashmia, Raichur.

Names of Scouters and Guiders who will help the Sub-Committees :

Finance Sub-Committee :

Sri Bhandari, Scout Master, Govt. Junior College, Raichur.
Sri Pardesi, Scout Master, Hamdard High School, Raichur.

Transportation and Site Seeing Committee :

Sri Khadar Khan, Scout Master, Raichur.
Smt. Gloria David, Guide Captain, St. Mary's Convent H. S., Raichur.
Smt. Elygebeth Dias.

Electricity and Communication Sub-Committee :

Sri Hanumesh, Scout Master, M. H. P. S., Baroon Killa, Raichur.
Smt. Sundramma, Guide Captain, M.H.P.S., Station Bazar, Raichur.

Propaganda and Publicity Sub-Committee :

Smt. Prabhavati, Guide Captain, Co-Methadist, Raichur.
Smt. Govindamma, Guide Captain, Hashmiya, Raichur.

Medical Sub-Committee :

Smt. Lalita Bai, Guider, M. H. P. S., Mangalwarpet, Raichur.
Smt. Manikyamba, Guider, Methadist Eo-Education School, Raichur.

Procurement Sub-Committee :

Sri Laxmipathi, Scout Master, M. H. P. S., Zahirabad, Richur.
Sri K. Krishna Murthy, Scout Master, Tagore Memorial H. S., Raichur.

Water and Sanitation Sub-Committee :

Sri Syed Ismail Hussani, Scout Master, H. P. S., Hashmiya, Raichur.
Sri K. N. R. Achar, Scout Master, Hamdard H. S., Raichur.
Sri Suresh, Scout Master, Tagore Memorial H. S., Raichur.
Smt. Kaveri Bai, Guide Captain, H. P. S., Hashmiya, Raichur.

Accommodation Sub-Committee :

Sri Bhandari, Scout Master, Govt. Junior College, Raichur.
Sri Paradesi, Scout Master, Hamdard H. S., Raichur.
Sri Abdul Jaleel Ansari, Scout Master, Govt. M. H. P. School, Raichur.

Souvenir Committee

Dr. S. B. Kausik, *Chairman*
Sri K. B. Shanmukhappa, *Convenor*
Sri Parasmal Sukhani, *Vice-President*

Members

Sri M. Mallikarjunaiah	Sri N. Nanjundaswamy
Sri S. Audikesavalu	Smt. Malathi Subrahmanyam
Smt. Hamida Rahman	Smt. Mythily Sampath
Sri Goru Channabasappa	Sri K. Subramanyam
Dr. Sangameshwar Sardar	Sri Sayed Mazid Uddin

Previous State Rallies Held

1.	Chikmagalur	.....	28th April to 6th May 1920
2.	Bangarpet–Kolar	.....	27th to 31st December 1920
3.	Nandi–Kolar	.....	30th December 1921 to 2nd January 1922
4.	Shimoga	.....	18th to 21st April 1926
5.	Tumkur	.....	15th to 20th April 1929
6.	Mysore	.....	15th to 18th May 1931
7.	Hassan	.....	9th to 14th May 1933
8.	Chitradurga	.....	12th to 15th August 1938
9.	Bangalore	.....	24th to 28th December 1940
10.	Tumkur	.....	9th to 11th May 1956
11.	Doddaballapur–Bangalore	.....	12th to 16th May 1967
12.	Madakeri	.....	8th to 12th May 1970
13.	Hubli–Dharwar	.....	9th to 14th December 1972
14.	Sandur–Ballary	.....	18th to 23rd October 1975
15.	Sakleshpur–Hassan	.....	27th December 1977 to 2nd January 1978
16.	Kumta–Uttara Kannada	.....	17th to 23rd January 1980

MESSAGES

NEW DELHI
26th November 1981

I am glad to learn that the 17th Karnataka State Jamborette (Rally of Scouts and Guides) will be held from 3rd to 9th January 1982 at Raichur. I send my best wishes on this occasion.

M. HIDAYATULLAH
Vice-President (INDIA)

* * * *

Vidhana Soudha
BANGALORE
4th December 1981

I am very glad to know that the Seventeeth Karnataka State Jamborette will be held at Raichur, from 3rd to 9th January 1982. The Jamborette would give an opportunity for the Scouts and Guides to meet in a friendly atmosphere and exchange their views besides participating in the rally. I wish the Jamborette and the Souvenir all success.

R. GUNDU RAO
Chief Minister, Karnataka

* * * *

NEW DELHI
26th November 1981

I am glad to learn that the XVII Karnataka State Jamborette (Rally of Scouts and Guides) will be organised in the historic City of Raichur in the first week of January 1982. This would provide a very good opportunity to our youngsters to exchange their experiences and receive guidance from their seniors.

Please accept my best wishes for the success of the 'JAMBORETTE'.

VEERENDRA PATIL
Union Minister of Shipping & Transport

Vidhana Soudha
BANGALORE
7th December 1981

I am happy to note that the Bharat Scouts and Guides, Karnataka State, is organising its XVII State Jamborette of Scouts and Guides at Raichur, for a period of one week from 3rd January 1982, and over 5,000 Scouts and Guides drawn from different parts of the State are participating in the Jamborette.

On this occasion I send my warm greetings and good wishes.

M. VEERAPPA MOILY
Minister for Finance and Tourism, Karnataka

* * * *

Vidhana Soudha
BANGALORE
2nd December 1981

I am glad to learn that 17th Karnataka State Jamborette will be held in the historic City of Raichur, from 3rd to 9th January 1982, and a Souvenir released on this occasion.

I wish the rally every success.

KAGODU THIMMAPPA
Minister for Public Works, Karnataka

* * * *

Vidhana Soudha
BANGALORE
28th November 1981

I am happy to know that the 17th Karnataka State Jamborette (Rally of Scouts and Guides) would be held at Raichur, from 3rd to 9th January 1982, and a Souvenir is being published on this occasion.

I wish the Jamborette all success.

H. C. SRIKANTAIAH
Minister for Co-operation, Karnataka

Vidhana Soudha
BANGALORE
28th November 1981

I am very happy to know that the Bharat Scouts and Guides, Karnataka, is celebrating the 17th Karnataka State Jamborette at Raichur, from 3rd to 9th January 1982.

I am also very happy to know that the Association is publishing a Souvenir in commemoration of the function.

I wish the function a grand success.

K. GANGADHAR
Minister of State for
Information and Youth Services,
Karnataka

* * * *

Vidhana Soudha
BANGALORE
3rd December 1981

I am glad to learn that the XVII Karnataka State Jamborette (Rally of Scouts and Guides) will be held in Raichur, from the 3rd to the 9th January 1982, and that over 5,000 Scouts and Guides and that the leaders from not only the different parts of the State but representatives from other States would be participating in the Jamborette. I am confident that the Jamborette will go a long way in inculcating the spirit of camaraderie in our younger generation and contribute greatly to their sense of selfless service to others.

I wish the Jaborette all success.

N. NARASIMHA RAU
Chief Secretary to Government.

* * * *

BANGALORE
3rd December 1981

I am glad to know about the conduct of 17th Karnataka State Jamborette at Raichur, from 3rd to 9th January 1982.

I send my best wishes for the success of the Jamborette.

A. J. ANANDAN
Director of Youth Services & Sports.

MANILA
11th December 1981

Warmest Fraternal Greetings and Best Wishes for the success of 17th Karnataka State Jamborette.

SILVESTRE
World Scout Bureau, Asia, Pacific Region.

* * * *

MYSORE
2nd October 1981

The organization of the XVII Scout Jamborette in one of the erstwhile Hyderabad-Karnataka Districts of the State is a step in the right direction, from the point of view of spreading the Message of Scouting and Guiding in the backward areas of the State.

I venture to express the hope that the large number of Scouts and Guides that would participate in this Jamborette at Raichur, would thoroughly enjoy their stay in the Camp in an atmosphere of friendship, goodwill and understanding. Here is a rare opportunity for emotional integration, so much in need at the present moment. Best wishes to my young friends for an eventful, exoiting and adventurous camping.

I wish the Jamborette resounding success all round.

J. B. MALLARADHYA
Former State Chief Commissioner
for Scouts and Guides, Karnataka.

* * * *

NEW DELHI
11th December 1981

I am glad to learn that the Karnataka State Bharat Scouts and Guides will hold their 17th Karnataka State Jamborette at Raichur, from January 3rd to 9th January 1982. The Jamborette gives opportunities to the Scouts and Guides to exchange ideas and learn new techniques from the Scouts and Guides of other districts.

I wish the Jamborette all success.

LAKSHMI MAZUMDAR
National Commissioner,
The Bharat Scouts & Guides.

NEW DELHI
12th October 1981

It gives me pleasure to learn that the Karnataka State Bharat Scouts and Guides will hold their Seventeenth State Scout and Guide Jamborette (Rally) with over 4,000 Scouts and Guides with their leaders coming from all over the State and guest contingents from neighbouring States.

I wish the Jamborette all success.

S. K. DAS
National Secretary,
The Bharat Scouts & Guides.

*   *   *   *

HYDERABAD
3rd December 1981

It is happy to learn that the Karnataka State Bharat Scouts and Guides is holding its XVII Jamborette at Raichur, from 3rd to 9th January 1982, and also happy to note that 5,000 Scouts and Guides from different parts of the State and guest contingents from the neighbouring States are expected to participate in the Jamborette.

Thousands of young people coming together will, I am sure imbibe the spirit of friendship, brotherhood and goodwill and help it strenghthened in their units back home.

My best wishes to the Scouts and Guides and Organisers and wish the function a grand success.

Dr. L. BULLAYYA
State Chief Commissioner
Andhra Pradesh

*   *   *   *

TAMIL NADU
9th December 1981

I have no doubt that the Seventeenth Karnataka State Scout and Guide Jamborette to be held at Raichur in January 1982 will be yet another landmark in the growth and progress of this great movement. I congratulate the sister organisation of Karnataka on its past achievements and wish it all success.

Dr. K. VENKATASUBRAMANIAN
Director of School Education & Scert,
Tamil Nadu.

MYSORE
30th November 1981

I am glad to learn that the 17th Karnataka State Jamborette (Rally of Scouts and Guides) will be held during the first week of January 1982 at Raichur. This is an opportunity for all Scouts and Guides to foster good fellowship and friendship.

It is my fervent hope that the Jamborette will be a great success.

K. S. HEGDE
Vice-Chancellor, Mysore University

* * * *

GULBARGA
1st December 1981

I am happy to note that the XVII Karnataka State Jamborette will be held at Raichur, from 3rd to 9th January 1982 and over 5,000 Scouts and Guides and their leaders from all parts of the State and some representative Guest Contingents from some of the other States are expected to participate in the gathering.

I wish the function all success.

M. NAGARAJ
Vice-Chancellor, Gulbarga University

* * * *

New Delhi
10th December 1981

I am glad to know that the 17th Karnataka State Jamborette of Scouts and Guides is being held at Raichur in January 1982.

I understand that over 5,000 Scouts and Guides from all parts of the country will be participating in this rally. I am sure the Jamborette will help the young participants to develop qualities of character and discipline.

I wish the rally all success.

C. K. JAFFER SHARIEF
Minister of State for Railways
INDIA

Vidhana Soudha
BANGALORE
3rd December 1981

I am glad to learn that the 17th Karnataka State Jamborette (Rally of Scouts and Guides) will be held at Raichur, from 3rd to 9th January 1982 and over 5,000 delegates are participating in this Rally. Scouting and Guiding has been helping to lead a disciplined life among the youth and a rally of this type will give them an opportunity to exchange their views and watch the activities of fellow-scouts and guides. I wish the Rally all success.

P. VENKATARAMANA
Minister for Social Welfare and Backward Classes
Karnataka

* * * *

MADIKERI
1st December 1981

I am very sorry I cannot come to your Jamborette at Raichur, between the 3rd and 9th January 1982. I have enclosed a copy of my "Call to the Youth". You may publish it either in Kannada or in English. I wish your Jamborette great success. Do give my fond blessings to all the young Scouts and Guides who will participate in that function.

General K. M. CARIAPPA (Retired)
Madikeri, Kodagu, Karnataka State

* * * *

MANGALORE
22nd December 1981

I am happy to note that the 17th Karnataka State Jamborette will be held from 3rd to 9th January 1982 with a mammoth gathering of 5,000 Scouts and Guides with their leaders from all parts of the State and representatives from other States are expected to participate in this spectacular show of youths who are the heros in the making.

Our State has a proud historical record of valour and heroism. The sacred soil of Karnataka has produced outstanding men and women who radiate as brightest stars in our historical horizon. True to our ancient tradition our State in the Modern World does not lag behind in anything that is good, noble and heroic. The Karnataka Scouts and Guides do yeoman service in shaping the destiny of youths by fostering self-help, courage and good morals among them to be the proud citizens of our beloved motherland.

I congratulate the sponsors of this massive Rally and convey my hearty good wishes for its grand success.

B. SHEIK ALI
Vice-Chancellor
Mangalore University

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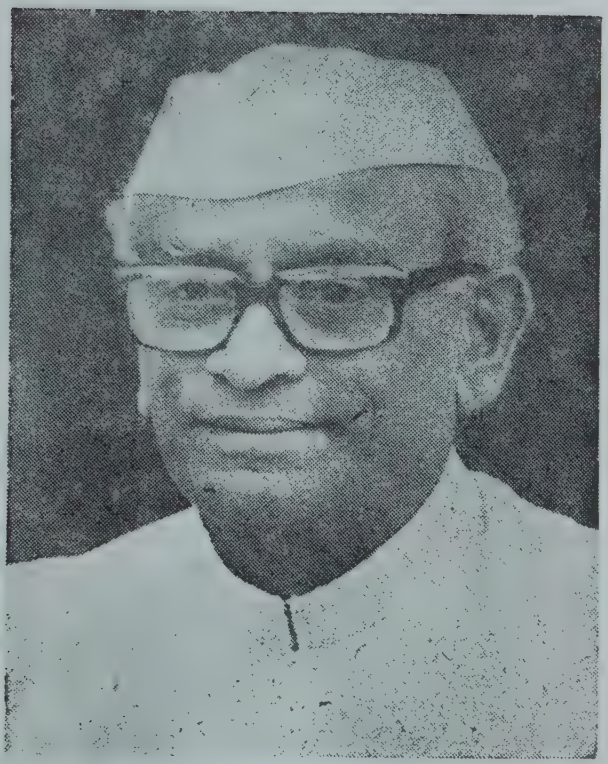
LORD BADEN-POWELL
Founder

OLAVE, LADY BADEN-POWELL
World Chief Guide



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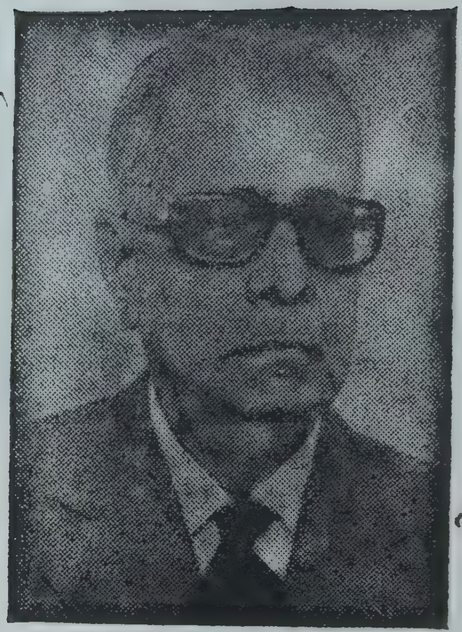
President of India
Patron-in-Chief



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Vice-President of India
Patron

SMT. INDIRA GANDHI
Prime Minister of India

Sri Govind Narain
Governor of Karnataka
Patron

Sri R. Gundu Rao
Chief Minister of Karnataka
Vice-Patron and President

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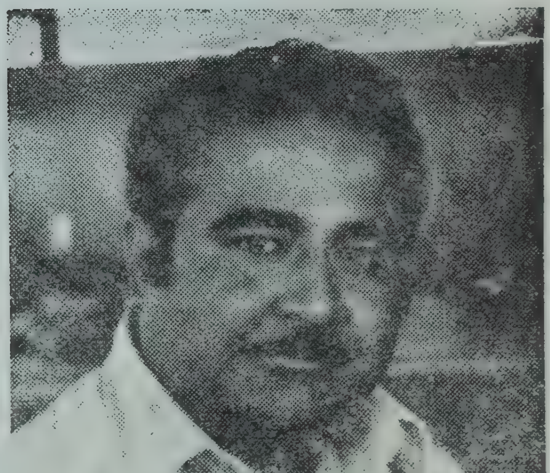
Minister of State for Information
& Youth Services

Sri Kondajji Basappa
State Chief Commissioner



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Chairman, Reception Committee

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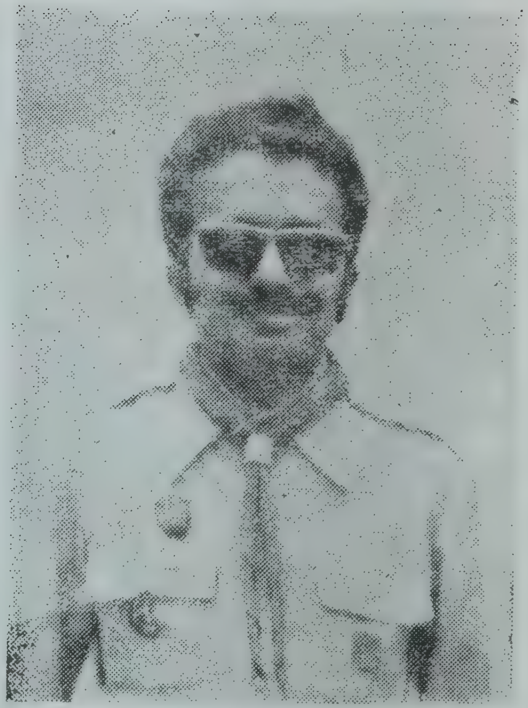
State Commissioner (S)

Smt. M. R. Lakshamma
State Commissioner (G)



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Sri A. D. Anandan
State Secretary

Smt. Lalitha Krishnaswamy
Joint State Secretary

Sri N. Nanjundaswamy
Asst. State Secretary

Sri S. Audikesavalu
State Organising Commissioner (S)

Smt. Hamida Rahman
State Organising Commissioner (G)

Dr. S. B. Kausik
Editor-in-Chief

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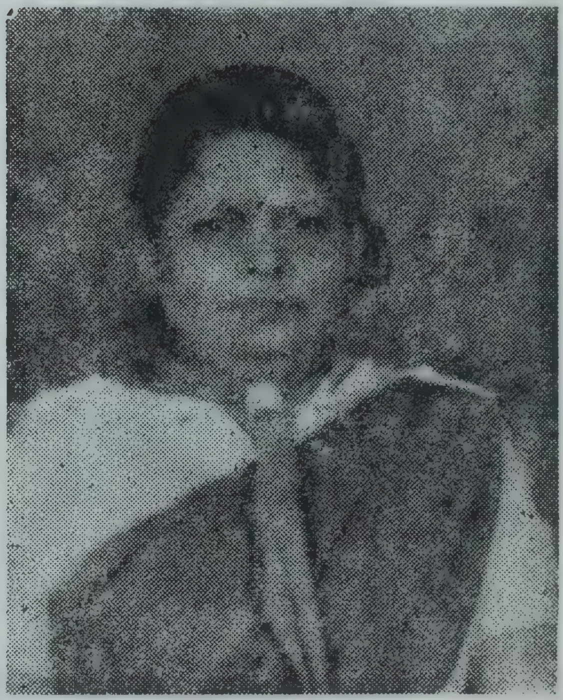
Working Chairman,
Deputy Commissioner, Raichur

B. Beeraiah
Spl. Deputy Commissioner, Raichur

Dr. Sangameshwar Sardar
District Commissioner (S)



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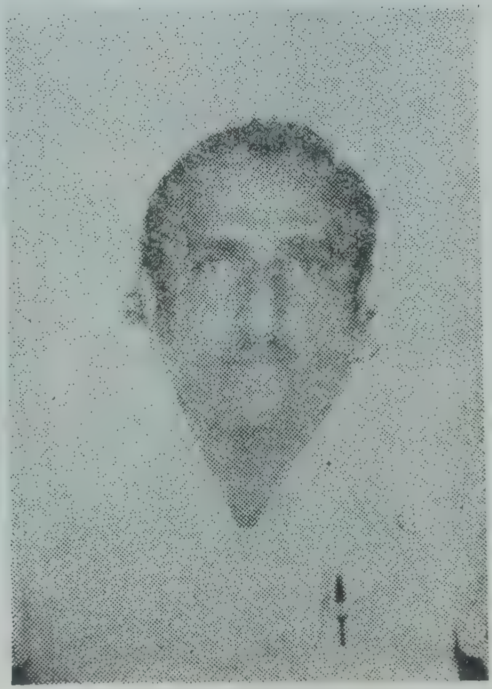
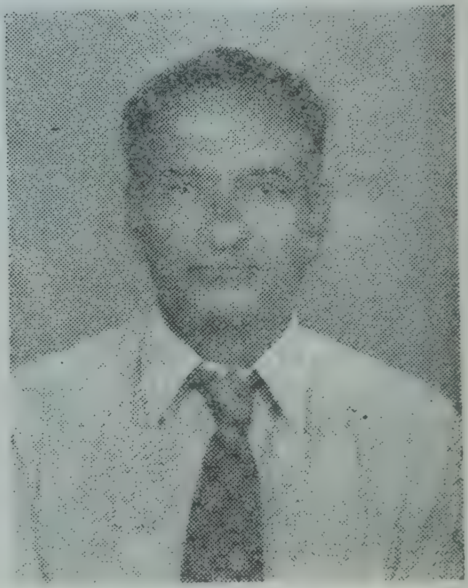
District Commissioner (G)

B. V. Desai, M. P., Raichur
Pro-Chairman



Parasmal Sukhani
President, City Municipal Council,
Raichur, Pro-Chairman



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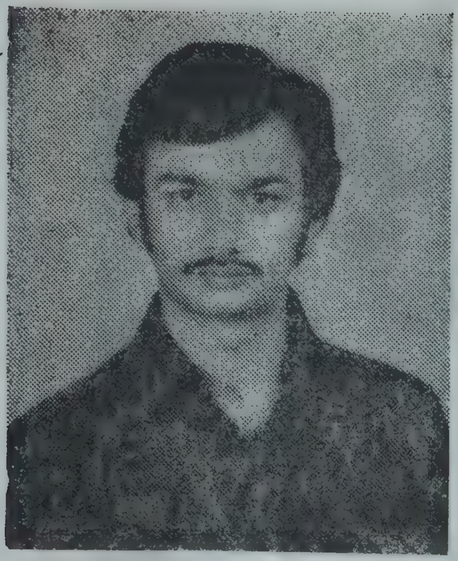
P.W.D. Contractor, Raichur
Patron



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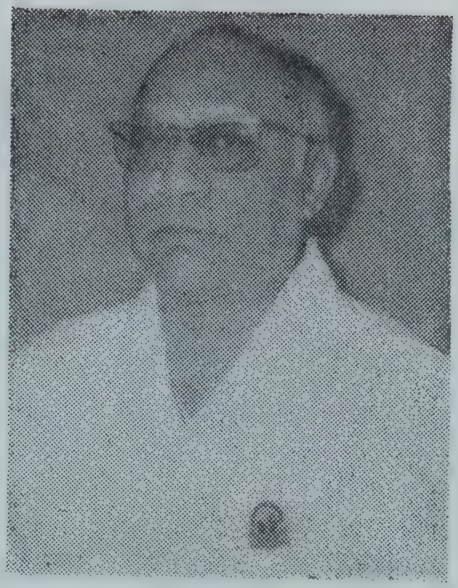
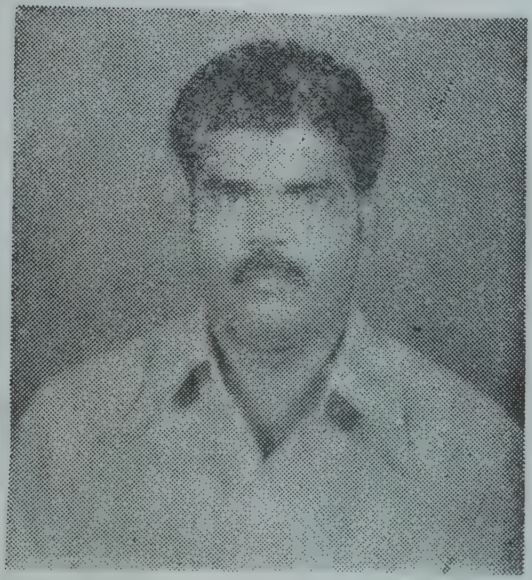


Soma Raman Goud
Excise Contractor, Raichur
Patron

M. Muthyal Rao
Landlord, Raichur
Patron



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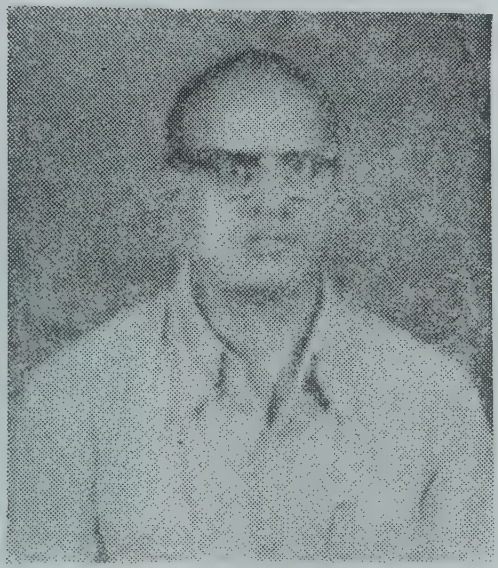
Deputy Financial Manager, KSRTC



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Chairman, Lighting and
Communication Sub-Committee

G. Basavannaiah
Dist. Publicity Officer, Raichur
Chairman, Propaganda and Publicity
Sub-Committee

Dr. S. S. Wadiar
District Civil Surgeon, Raichur
Chairman, Medical Sub-Committee

Narayan Rao Kathare
Deputy Director of Public
Instruction, Raichur
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Lingasugur, Chairman,
Transportation Sub-Committee

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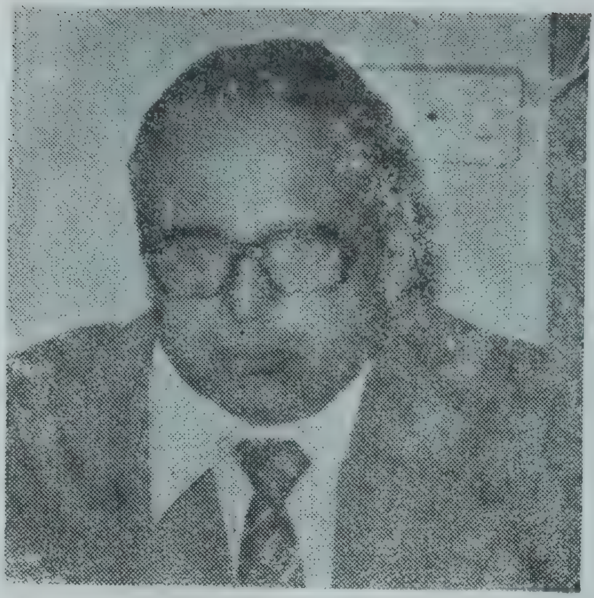
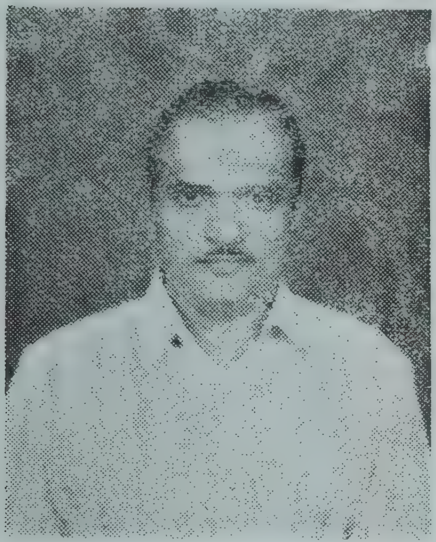
I/c Commissioner, City Municipal Council, Raichur, Chairman, Water & Sanitation Sub-Committee



K. S. Naidu
Principal, B.R.B. College, Convenor, Accommodation Sub-Committee

Bhaskar, L. Makhatedar
Asst. to Dist. Publicity Officer, Raichur



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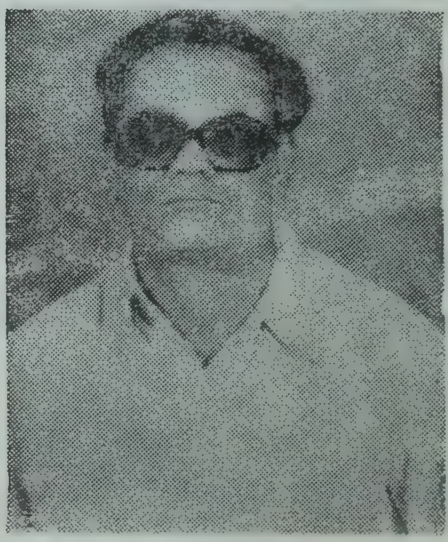
I/c Regional Transport Officer, Raichur, Joint Convenor, Transport Committee

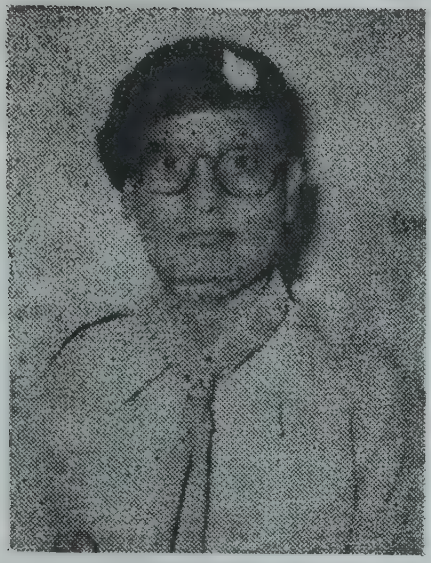
B. R. Kulkarni, B.E.,
Asst. Executive Engineer (E), K.E.B.
Convenor, Raichur
Lighting&CommunicationCommittee

Dr. Raghavendra Rao Kulkarni
Adarsha Maternity Nursing Home, Raichur
Convenor, Medical Committee

E. Ramanna
Secretary, Dist. Association and A.E.O., Raichur



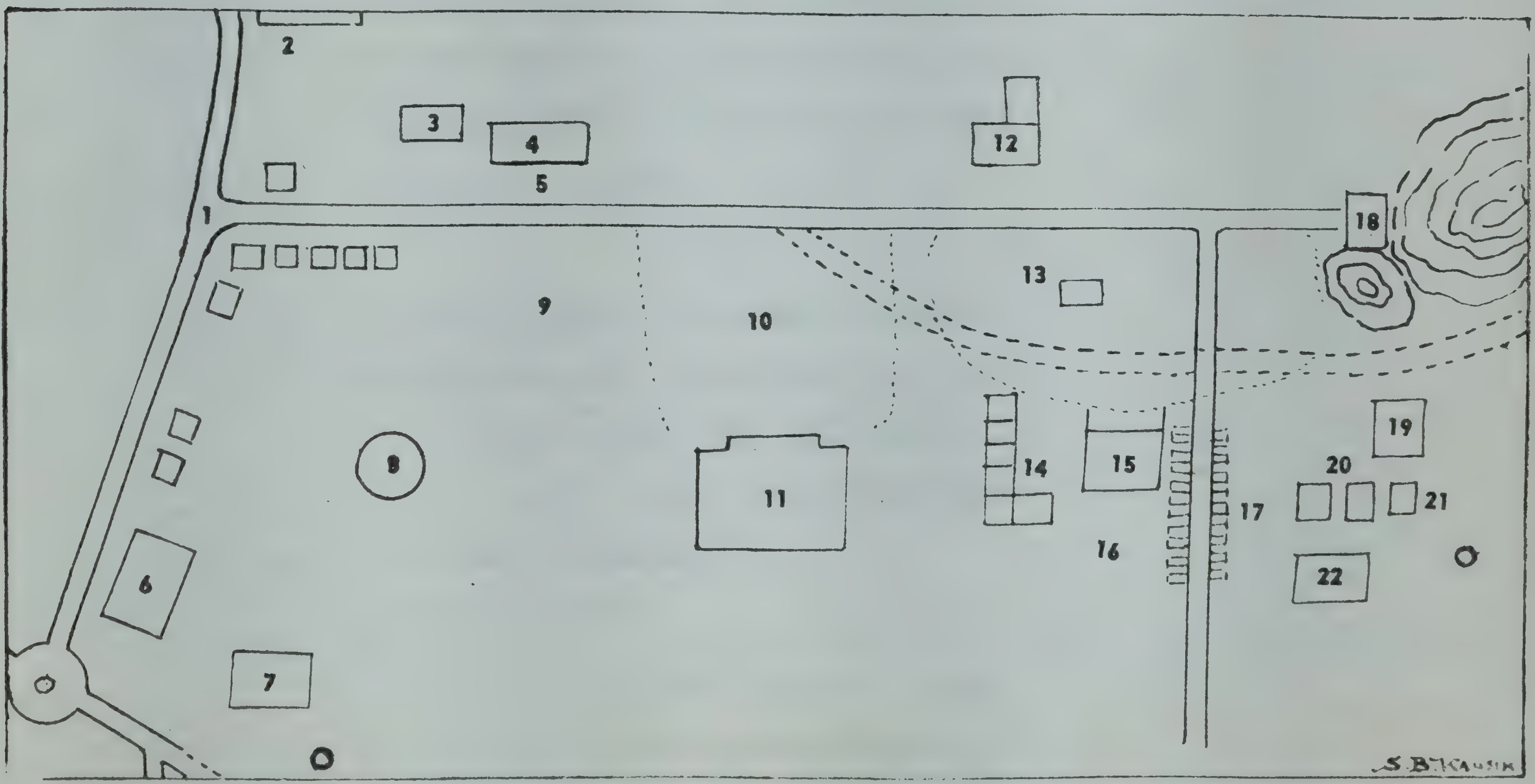
B. N. Angadi, Treasurer
Dist. Association, Raichur



R. VENKANNA
Asst. State Organising
Commissioner (Scouts)
Bellary and Raichur Districts.

P. VIJAYALAKSHMI
Asst. State Organising
Commissioner (Guides)
Raichur.

XVII KARNATAKA STATE JAMBORETTE CAMP LAY OUT, MANIKNAGAR, RAICHUR.



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2. Hanuman Talkies
3. Ramachander Mission
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18. Manik Prabhu Temple
19. N. C. C. Building
20. College of Technology
21. Advance Party
22. Technology College Hostel.

ಸಿದ್ಧರಾಗಿ ನಿಲ್ಲುವ!

ನಡೆಯಿರೀ, ನಡೆಯಿರೀ! ನಡೆಯಿರೀ .... !
ಸ್ಕೌಟು ಗೈಡು ಬಳಗವೆಲ್ಲ ನಡೆಯಿರೀ .... !!
ರಾಯಚೂರಿನಲ್ಲಿ ನಡೆವ ರಾಜ್ಯ ಜಾಂಬೊರೇಟಿಗೆ!
ವೀರ ವಿಜಯನಗರವಿದ್ದ ಧೀರ ಧರ್ಮಭೂಮಿಗೆ!
ನಡೆಯಿರೀ .... ನಡೆಯಿರೀ .... !

ರಾಯಚೂರ ಗಾಳಿ ಧೂಳು। ತಾಯ ನುಡಿಯ ತಾರಕ!
ಧ್ಯೇಯನಿಷ್ಠ ದಿಟ್ಟ ಬಾಳು। ದುಡಿಮೆ ನಮ್ಮ ಕಾಯಕ!
ಸ್ನೇಹ ಸಹನೆ ಪ್ರೇಮ ಭಾವ। ಧಾರೆಯೆರೆವ ಜೀವನ!
ಸರಸ ವಿನಯ ಕರುಣೆ ಒಲುಮೆ। ಸೇವೆಯೊಂದೆ ಸಾಧನ!
ನಡೆಯಿರೀ .... ನಡೆಯಿರೀ .... !

ಯೋಧರಂತೆ ಕೂಡಿಕೊಂಡು। ಜಾಗರಾಗಿ ನಡೆಯುವ!
ಬೇಧ ಭಾವ ತೊರೆದು ನಾವು। ಬೆವರು ಹರಿಸಿ ದುಡಿಯುವ!
ಬಿದ್ದ ಬದುಕ ಎತ್ತಿ ನಿಲಿಸೆ। ಸಿದ್ಧರಾಗಿ ನಿಲ್ಲುವ!
ಶುದ್ಧ ಸೇವೆ ಸತ್ಯವಾದ। ಬದ್ಧರಾಗಿ ಗೆಲ್ಲುವ!
ನಡೆಯಿರೀ .... ನಡೆಯಿರೀ .... !

ನಡೆಯಿರೀ, ನಡೆಯಿರೀ - ನಡೆಯಿರೀ .... !
ಸ್ಕೌಟು ಗೈಡು ಬಳಗವೆಲ್ಲ ನಡೆಯಿರಿ.... !!
ರಾಯಚೂರಿನಲ್ಲಿ ನಡೆವ ರಾಜ್ಯ ಜಾಂಬೊರೇಟಿಗೆ!
ವೀರ ವಿಜಯನಗರವಿದ್ದ ಧೀರ ಧರ್ಮಭೂಮಿಗೆ !!
ನಡೆಯಿರೀ .... ನಡೆಯಿರೀ .... !!

—ಗೊ. ರು. ಚನ್ನಬಸಪ್ಪ

To Our Dear Youth

General K. M. Cariappa (Retd.)

BE CHEERFUL—AT ALL TIMES

1. Mathro-Pitha Bhakta — Worship of Parents
   Deva Bhakti — Worship of God
   Guru Bhakti — Worship of Teacher

2. Desh Bhakti — Loyalty to your Country
   Desh Prema — Love of your Country
   Desh Seva — Service of your Country

3. Four 'Ds' :
   (a) Discipline — Individual and collective of High Sense
   (b) Duty — Sense of Duty
   (c) Determination
   (d) Dedication — To the Cause of your Service

4. Truth—Honesty—Discipline—Essential in every INDIAN to make INDIA greater.

5. EDUCATION—Aim of :
   (a) Physical fitness.
   (b) Mental alertness (Knowledge).
   (c) Moral correctness (Character).

6. DEEPCUD.
   (a) D : DISCIPLINE, DUTY, DETERMINATION
   (b) E : ENERGY
   (c) E : ENDURANCE
   (d) P : PERSEVERENCE — PATIENCE
   (e) C : COURAGE — Physical, Moral and Mental, Coolness, Calmness and Consideration for others.
   (f) U : UNSELFISHNESS—UNDERSTANDING
   (g) D : DEDICATION to your Service

7. Learn to OBEY, you can then Command. Learn to be a GOOD "SERVANT", you can then be a "GOOD MASTER".

8. DIGNITY of LABOUR.

9. Work harder when you are NOT being watched.

10. PROBLEM *Vs.* CHALLENGE—When you have a problem convert it into a challenge, for PROBLEMS, WORRY you & CHALLENGES INSPIRE you.

11. LOYALTY — Two-way traffic-from the Employer to the employee and *vice versa*.

12. Own up your Mistakes before you are found out.

13. Do RIGHT and Fear no man.
    Don't WRITE and Fear no woman.

14. Do not lose the TRUST and FAITH of your fellow beings.

15. Fear : DO NOT FEAR GOD
    DO NOT FEAR YOUR PARENTS
    DO NOT FEAR YOUR GURUS
    BUT
    RESPECT AND LOVE THEM ALL.

Fear comes when you have done something wrong or sinned or disobeyed.

16 NEVER SAY "I am TIRED" —NEVER SAY "I am BUSY"

17. POLITENESS COSTS you NOTHING—IT PAYS.

18. DO NOT CONFUSE.

(a) Education with Literacy.
(b) Civilization with Modernisation.

19. Stop talking of "POVERTY" but talk of WORK HARD TO EARN.—by your own Sweat.

20. Always finish up your day's work by saying Loudly JAI HIND.—with a clenched fist.

21. Remember you and I are the inheritors of the following great wealth, amongst others, from our past :

(a) Spiritual wealth.
(b) Philosophical wealth.
(c) Cultural wealth which we MUST live and NOT merely live on its glories only by TALKING of it.
(d) OUR DHARMA — is supreme Practice it in its fulness—always.

22. THE BEST REWARD IN LIFE :

The best reward one should aim to get in life is to have a satisfied conscience always. This satisfaction comes by asking yourself four questions EVERY night before you go to sleep, to three of which the answer should be NO and to the fourth question the answer should be YES. If you can get three NOs and one YES every night you can get to sleep peacefully with a happy conscience. These questions are :

(a) From the time I get up this morning until now could anybody have found any fault with me in anything I did or said or conducted myself in public or private.
Answer should be NO.

(b) In that same period have I let down the Unit/Establishment/Business and so on, whatever activities you were engaged in, by bringing a bad name to the people concerned by my inefficiency and my dishonesty.
Answer should be NO.

(c) In this same period have I let down the name of my Country in any way ?
Answer should be No.

(d) The last question is, in the same period have I looked after the welfare of the domestic happiness, professional efficiency of those under my command. This may be a small number of two or three or may be a whole army or so but it refers to anyone you as the Head of the show is responsible for.
Answer should be YES.
Doing this every night will be an excellent self-analysis of one's service in life.

JAI HIND

Some Thoughts on University Education

Shri J. B. Mallaradhya, M.A., I.A.S. (Retd.)
Former State Chief Commissioner, Karnataka State

After the attainment of Indian Independence, special attention is being paid to socialism as the accepted political philosophy of the Government of India. Practical steps are afoot to give concrete shape to the concept of social justice. The academic field also has come within the sphere of its operation and influence. We have today correspondence courses of study in some Universities. The age limit for admission to the University degrees is relaxed. The idea of Open Universities has also obtruded itself in the domain of higher education. Perhaps this is inevitable against the background of the thesis that higher education should not be the sole monopoly of a privileged few, nor their exclusive prerogative but that the doors of the University should be open to everyone who wishes to enter its portals. It would be futile to resist such recent trends. There is no getting out of the situation. Prudence demands unhesitating sumission to the inevitable. In a democracy, the will of the people should dominate the scene in every field of Governmental or non-official endeavour. But, here in this article is food for thought by all those interested in the advancement of higher education in the country. Perhaps, even the University Grants Commission is helpless in resisting the efforts of the Central and State Governments to concede the right of students seeking admission to Universities, irrespective of their credentials.

In foreign Universities, by and large, the proportion of Students who pass out of the Higher Secondary Stage of education and seeking admission to the University Courses of study does not exceed 15–20%. But the situation in India is quite the reverse. There is no effective system of screening for admission even in respect of professional, technical and technological colleges. The percentage of failuse in the secondary grade of education is colossal, but by an ingenious system of "gracing" a large number of candidates are declared to have passed. The position is not very much different in the case of higher education. There is no rationale behind the giving of "grace marks", which can be supported only if it is done on a scientific basis. Some Universities resort to gracing out of a false sense of status, prestige and are guilty of commercialisation of educational opportunities. In many cases, there is political pressure. In many other cases, for the fear of public criticism and on account of parental pressure, the percentage of passes has to be maintained at a high level. The fear of adverse comments by the Parliament and the State legislatures is yet another compelling reason to boost the percentage of successful candidates in clear violation of the need to maintain high academic standards. All things considered, it is a deplorable state of affairs and is otherwise a sad comentary on University administration.

Here are a few thoughts deserving of earnest consideration by all concerned in promoting higher education. The main drawback of Indian Universities is that they have too many students to ensure a genuine academic atmosphere. To solve this problem of numbers and the falling standards of University education, it is desirable and necessary to adopt the practice of winnowing of the chaff from the grain. It is suggested that a process of the separation of the masses mainly in search of a degree from the comparatively tiny group of seriousminded, scholarly and mature University students be initiated. The urgent need of the hours is *Quality Control in Education.* There is not the remotest intention in this proposal to introduce any distinction of class, caste, creed or community. There is no desire to introduce an element of monopoly.

During the debates in Parliament in recent years, the sad state of deterioration to which some of the Indian Universities have sunk was deplored by more than one member in both houses. The rapidity and the indecent haste with which some University Reforms Bills were rushed through in Parliament left the impression in the public mind that it was a war measure to meet the war of students against the University authorities. And it was not the only war that has occurred in recent University history. It has been going on for the past few years. In any year, at least half a dozen Universities are closed for short or long periods. Examiners and invigilators have been assaulted and threatened with more dreadful consequences, and some of them were perhaps even murdered. Nor have teachers been far behind the students in such unacademic behaviour. They too resorted to strikes. The standard of teaching has gone down, most of the teachers confining themselves to dictation of notes at the dictation of their pupils and examination papers have been valued in response to pressures and indncements of all kinds, bribes not excluded.

Political parties and political leaders have intruded into the campus of the University and the sorry spectable of political strife between warring groups has made innocent students their tools for carrying on agitation of some kind or other. To my mind, the cause of all this sorry state of affairs, all this deterioration and degradation of Universities is *Numbers*.

Luckily for India, the declaration of Emergency and the ushering in of the 20-Point Economic Programme of the Prime Minister Smt. Indira Gandhi introduced an atmosphere of peace, tranquility and harmony in University circles for some time. Above all, there was a supreme sense of discipline all round, and there was a reasonable certainty of the right type of academic atmosphere prevailing everywhere. The emergency proved a God end for ending the rot in University campuses which had altogether polluted the atmosphere. But, alas, the changed atmosphere was shortlived and the original unhealthy trend has appeared with renewed vigour.

Indian Universities and University Colleges have too many students to ensure a genuine university academic atmosphere.

Numbers by themselves are not a danger. English and American Universities have large numbers. But to cope with them there are enough teachers, enough tutorial care and supervision, large enough lecture rooms, large enough libraries and laboratories and play-grounds, numerous and comfortable hostels or halls of residence with one room for each student. The students there enjoy all the amenities of civilized social life, not to speak of high standards in admission and in instruction.

All these aids to sound university education are lacking in most of our University Colleges and residentical Universities.

The teacher-student ratio at present is miserably low, as low as 1 : 40 or 1 : 50 in some cases.

Little or no provision is made for tutorial (intellectual and moral) guidance and supervision and hostels are over-crowded (two or three or even more students in a room).

There are hardly any common rooms, libraries (of light literature), club-life, or a University Union.

Indian University Unions where they exist look like trade unions, every student being enrolled in it, and therefore act as trade Unions.

The hostels are huge caravansaries, accommodating 200 to 300 each, and therefore, incapable of that genial family or club life which is of the very essence of life in a University hostel or a hall of residence.

It is this unmanageable number that is the ultimate cause of all this fall from the idea of a University as it was originally introduced in India from England.

The idea then was that the essence of University education lay in the pursuit of scholarship in and through social life.

This is why the residential system came to be considered to be of the essence of University and University College life, ever since the Sadler Commission recommended it in 1919 and the first residential Universities were established at Banaras and Aligarh.

Even here the corrupting influence of politics is very much to the fore in recent years.

But the residential system and the civilised social life that should go with it are impossible with the large number of students that are admitted and these large members are admitted because there is an irresistable demand for admission by all those who want a B.A. degree somehow or anyhow.

And so the easy way of cramming potted information by passive students, taking down dictated notes that can be used to meet the requirements of the examination for the ordinary B.A. degree came to be the order of the day.

The persuit of scholarship in a life of hard study consisting in attending and taking selective notes of learned lectures, the reading of more than one book in each subject, and the mental and intellectual training and discipline that goes with such study went by the board.

With it was lost the discussion one had with one's tutor, on the subject fixed by him, after studying the books and journals suggested by him.

And all this teaching and learning were conveyed through the medium of a foreign language with its strange grammar, its unfamiliar syntax and irrational spelling, which provides severe mental strain and training.

All this matter and manner constituting genuine University education is impossible with the large numbers that are admitted to our Universities and University Colleges. for the aids and facilities that would deal with these numbers are lacking. Only a limited number could make possible a genuine university education.

Thus, we are faced with a dilemma. There is a demand for a B.A. degree and large numbers have to be admitted, especially as the fee income is the main source of the finances necessary for the day to day administration of the University or University College.

On the other hand, we cannot secure genuine University education with these large numbers.

How are we to get out of this dilemma?

The way out is shown to us in the development of a new institution that has become popular in Universities in recent times. And that is the correspondence cource. In many Universities, the B.A. degree can be attained through teaching and learning by correspondence.

Since the securing of a B.A. degree is the be-all and end-all of the vast majority who knock at the doors of our Universities, let those who want this degree as easily as possible be admitted to the correspondence courses of the Universities. They can get the information they need on most subjects through this medium.

With the bulk of the candidates for admission for Universities and University Colleges siphoned off into correspondence courses, room could be found for those who are keen and ready to tread the hard way of scholarship. With a limited number of students with an adequate number of lecturers and a genuine tutorial system, flanked by well-equipped libraries and laboratories and living a civilised social life in hostels and halls of residence, with about 100 students in each, a genuine University education can be assured.

With about 500 in the University College and a maximum of about 3,000 in a unitary residential university, it would be possible to serve the University and University education according to the essential idea of a University. And in such a University the revolutionary reform introduced in the Aligarh University Act providing for the participation of students in University governing bodies would work. Latterly even this University has lapsed into the usual pattern of indiscipline and uncivilized life.

For the students in such a University would be of a serious, scholarly, mature type willing and able to work in these University bodies in collaboration with the teachers. And this serious, scholarly, mature type could be secured by the preparatory training for University courses of studies in Pre-University courses found in separate Junior Colleges or a Higher Secondary School as in Delhi.

It may be some consolation to us in India that it is not only here that this deterioration in University Education has come about. India shares this sad eminence with U. S. A Only a few years back an American Scholar, Professor Nisbet, published an academic polemic with the provocative title, "The Degradation of Academic Dogma". Onlo there, in the U. S. A. he attributes it to the intrusion of big business into the University campus with its huge endowments for applied science and technology, pushing the old cultural studies in the arts and pure sciences into the background and to a corner. To save the American University from this degradation, Prof Nisbet suggested that Applied Sciences and Technology should be housed in inst tutes of their own like the Engineering, Technical and Medical Institutes of England.

Here in India the cause of the degradation is the intrusion of mass society, mass methods, and mass consciousness into the University. But the remedy is similar keep the two ideas and their institutions separate. Does the suggestion savour of academic snobbery? By no meane. Does it mean the creation of class consciousness among students? *Certainly not*

It is realistic, pragmatic, practical and it is fair. It makes provision for both the categories of youth that seek admission to our Universities. One class is of students who want to pursue scholarship in a society of teachers and learners able on account of the small numbers to influence each other in quiet social life, and the other class of students who want to get just a B. A. degree at the lowest cost in money, labour and equipment These latter should have the instruction in their homes and get the information they require for passing the examination They will be spared the bother and burden of attending lectures of indifferent teachers, the expenses of living in a hostel or in the town or city away from their homes. They will also have the time and place to live the extra-curricular life they want, taking active part in political activities, in agitations, demonstrations and processions they so dearly love. They will be able to lead in the mass society a larger and more adult mass life then what is possible in the College or University campus subject to the descipline of university authorities and visits from an unwelcome police.

On the other hand, the former class of students that would want to pursue a life of serious scholorship will be able to do so with all the facilities of a small selected body of students after being screened through high standards of admission. But to provide for such life, such Universities and University Colleges would have to be well-endowed by the State or by private philanthropy because requirements of such University or University Colleges cannot be financed from mere fee income. This seems to me to be the way of saving the old idea and institution of the University. That idea contemplates a small select body of students and an adequate number of teachers both of them of a scholarly type and incorporated into a University. For the original University was a corporation, a University in the Latin and Roman sense, meant a corporation.

The genuine university is a corporation of scholars and teachers pursuing a common end scholarship. Wh reas the mass university of today is not a corporation because a mass by its very numbers cannot be incorporated.

If this suggestion of mine is not acceptable let the Indian Universities change their title. Because a real University and mass society cannot go together, let the mass institution be given some Indian name as in Tamil: 'Pal Kalai Kalagam' as the Annamalai University is called in Tamil. And in Hindi let it go by the title of vidyalaya or vidyapith (hall or seat of knowledge).

For a mass institution as the Indian University which has developed into to go by the name of University would ultimately be at a positive deception, amisnomer sailing under false colours. The sooner we introduce "Quality Control" methods into the University, the better for the future of our young men and women and for the prestige; honour, status and usefulness of the Indian Universities in the hierarchy of similar institutions all the world over. Will this idea take concrete shape? *Where there is a will there is a way.*

The Birth of the Boy Scout

Dr. S. B. Kausik
Headquarters Commissioner for
Research and Development

The World Scout Bureau has designated 1982-83 as the Year of the Scout. It is, therefore appropriate that some details are presented here regarding the beginning of the Scout Movement.

Very soon the Movement will be completing seventy five years of its existence as the single largest uniformed youth movement in the world. As we go back in time, we find that the founder of the Scout and Guide Movements, the late Lord Baden-Powell of Gilwell, B.-P. as he was and is still affectionately known to all, conducted what is described in Scout literature as an experimental camp in the year 1907 and there he tried and tested his methods of training boys according to a unique scheme which he had devised, based on the activities of his own early boyhood days and on the experiences that he had gathered during his career in the army in India and South Africa. This experimental camp was held on Brownsea Island in Poole Harbour in the south of England. B.-P. tried out his methods here with a mixed company of twenty boys drawn from different sections of society; some of these boys were sons of friends coming from Eton and other Public Schools, some poor boys from the East End of London and several from the Secondary Schools. The camp lasted for a fortnight from the 25th July to the 9th August of that year. The boys were divided into four groups, Patrols as we have them today, each under the leadership of one of the boys themselves. The programme of work included verious kinds of practices in skills and crafts, such as observation, wood-craft, nature study, life saving and many other attractive and useful items of work, along with games and stories of adventure told round the camp-fire after each day's work. In B.-P.'s own words, the "troop of boys was divided into Patrols of five, the senior boy in each being Patrol Leader. This organisation was the secret of our success. Each Patrol Leader was given full responsibility for the behaviour of his Patrol at all times, in camp and in the field. The Patrol was the unit for work or play, and each Patrol was camped in a separate spot The troop was trained progressively in the subjects of Scouting.

We found the best way of imparting theoretical instruction was to give it out in short instalments with ample illustrative examples when sitting round the camp-fire or otherwise resting, and with demonstrations in the practice hour before breakfast".

In addition to the twenty boys, B.-P.'s young nephew Donald also came and acted as orderly to his uncle, and, among those who assisted B.-P. in the management of the camp was Sir Percy Everett, who later became Deputy Chief Scout of the British Boy Scouts Association. Sir Percy had this to say about the Brownsea Island camp: "None of us had any conception, except the Chief himself, of what might be the future of his scheme. We just imagined a set of boys having a good time in camp under the Old Chief's leadership. Well, this is what it was, but it was something much more. A trail was being laid at that camp, to be followed by Boys and girls, that would reach round the world."

The camp was a tremendous success. Baden-Powell was delighted with what was achieved during those fifteen days in camp and there was also already enough encouragement from his close friends and admirers for him to decide to give his scheme to the world. Soon afterwards he started preparing the manuscripts for the publication of a handbook or manual, *Scouting for Boys*, which then started appearing in fortnightly parts, the first part in January 1908 and the sixth and last part in early April of the same year. These fortnightly parts were

eagerly sought after and bought by both boys and their leaders and so helped to spread Scouting throughout the country.

Although officially the Scout Movement started on its career in the Brownsea Island experimental camp held in 1907, the picture of the future Boy Scout was clearly in B.-P.'s mind even some years earlier, when the small town of Mafeking in South Africa lay under siege for 217 days from the 14th October 1899 to the 17th May 1900 being invested by vastly superior Boer forces. The British garrison defending the town was under the command of (then Colonel) Baden-Powell who had to make full use of all kinds of bluffs and tricks he could think of and also of all available resources in the town to hold against the enemy. He made use of even the boys in the town for various odd messenger and orderly duties, placing them under the charge of his Chief of Staff, Major Lord Edward Cecil who put them through some instructions and organised them as the Mafeking Junior Cadet Corps under the command of a 13-year old boy leader Cadet Sargeant Major Warner Goodyear. The Cadet Corps did much commendable work even during heavy shelling of the town by the Boers. B.-P. later remarked that he saw his first Patrol Leader in young Goodyear; the Cadet Corps boys were really the forerunners of the later Boy Scouts.

It is interesting to note that even after many years after the Brownsea Island camp, there appeared to be certain genuine doubts regarding the year of origin of the Scout Movement. In this context I quote one of B.-P.'s closest associates, Colonel J. S. Wilson who was for many years Camp Chief of the International Training Centre in Gilwell Park near London and later Director of the Boy Scouts International Bureau (now the World Scout Bureau): "Looking back, I wonder why it was that the Coming-of-Age of the Movement was dated from the publication of *Scouting for Boys* in 1908. . . and the subsequent founding of The Boy Scouts Association. I might liken the latter to the baptism of a somewhat precocious infant that was born on Brownsea Island in August 1907. I was present at both the 1924 and 1926 (International) Conferences at which it was decided and confirmed that the 21st anniversary should be celebrated in 1929 in England, as the country of Scouting's origin. I don't remember anyone questioning the date, although it meant postponing the quadrennial Jamboree for a year and also the normal biennial Conference. The point is somewhat academic, but it is important that the age of Scouting should be certain. In after years I had to use some strong arguments to ensure that the Golden Jubilee should be celebrated in 1957. One of the strongest was that it coincided with B.-P.'s Centenary.

B.-P. himself was wiser. He held a 21st birthday party in July 1928 for those who had camped at Brownsea Island with him. Twelve were present on this memorable occasion at his home, Pax Hill in Hampshire. Amongst them was Sir Percy W. Everett, who had assisted B.-P. at the Brownsea Island camp . . ."

The Re-union was held on the 27th July 1928. Sir Percy Everett observed: "Once the Chief had hit the idea of having a Re-union, it became my job to track down all those who were entitled to have an invitation. Some had passed on, some were abroad..... but you can imagine what a joyous meeting it was, the gathering of what the Chief so well called 'The aborigines of the Movement'.

Thought for Scouters

For the boy is truth with dirt on his face
Beauty with a cut on his finger
Wisdom with a bubble gum in his hair
And the hope of the future with a frog in his pocket

—**Mike Downes,** ***Australia***

Lord and Lady Baden-Powell

1857 Robert Baden-Powell, Founder of the Scout and Guide Movements was born on 22nd February.

1870 He got a scholarship at the Charter-house School. His talents in art and music soon became apparent.

1876 At the age of 19 the Founder joined the 13th Hussars and came to India. He was unorthodox in his approach and encouraged his men to think for themselves.

1877 He became a Colonel in command of the 5th Dragoon Guards and introduced better conditions for his men.

1889 The Founder was again posted to South Africa where he played a major role in the Boer War. After the war he formed the South African Constabuly.

1907 Scout Movement started with the experimental camp in Brownsea Island in the south of England.

1908 Scouting for boys was first published. Girls borrowed their brothers, copies and soon asked the Founder to recognise them as Girl Scouts.

1909 At a rally of Boy Scouts several girls also came in. Baden-Powell asked his sister Agnes to organise the Girl Guide Movement.

1938 Due to poor health, he went to live in Kenya.

1941 On the 8th January he died. He was buried in Nyeri, in Kenya, South Africa, leaving behind a wonderful legacy for boys and girls throughout the World.

1889 On 22nd February the World Chief Guide Olave St. Clair Soanes was born. She was the third and youngest child in the family. When she was young she moved from place to place with her parents and was never happier than when she was in the country riding, swimming, skating, boating and playing violin.

1912 While going to Jamaica with her father she first met Robert B-P., the hero of Mafeking. After a whirlwind romance they married in October.

1916 She was appointed County Commissioner for Sussex and later Chief Commissioner for Great Britain.

1918 She was acclaimed Chief Guide.

1924 Attended the first world camp at Foxlease.

1930 Olave Baden-Powell was acclaimed World Chief Guide.

1945 She visited newly liberated France and other Europeon countries.

1956 Dedication of our Cabana World Guide Centre in Mexico.

1967 Olave B-P. attended the Ruby Jubilee at Waddow.

1970 Diamond Jubilee of Guiding. She attended a thanks-giving service at Westminster Abbey Unfortunately during this year developed diabetes which limited her travelling.

1977 On the 25th June Olave Baden-Powell died peacefully in her sleep.

B.Ps' 125th Birth Anniversary falls on the 22nd February 1982 which marks the beginning of the "Year of The Scout."

Sent in by : **K. KASINATH**

By Their Fruits You Shall Know Them

Sr. Vincenza, A. C.
District Commissioner (G), Mangalore

What was it about B.-P. that brought the boys thronging after him in their hundreds, thousands and eventually in their millions? There was a promise of adventure certainly. But there was more than that. He could make life with all its difficulties appear like a glorious game to be won, just as he had turned the Defence of Mafeking into a gallant game too. He managed to tap the spring of idealism that is inherent in every boy.

He gave them a motto to which everyone could subscribe: "Be Prepared." Not gloomy prohibitions, but had the positive appeal.

We too in the state of Karnataka wish to spread this movement far and wide, to carry it to the remotest parts of our villages. Our Ten-Year Plan for progress is too idealistic, some pessimists may say. Let us not be deterred by these prophets of gloom, but forge ahead with courage and determination.

The information courses for the Inspectorate, Heads of Institutions and Philanthrophists is one way of working for the spread of the movement. The contacts by the District Commissioners and Secretaries is another. Conducting adult training courses at various districts is still another. But in my opinion the best people who can give fillip to this movement are our energetic Scouts and Guides. If each one of them knows and lives his or her life to the hilt, this movement will spread like wild fire. Example is contagious they say, and good example certainly is.

Lord Baden–Powell, the man who lived twice, in his book 'Aids to Scouting' has emphasised the qualities of character necessary for a good Scout and for that matter for Guides as well. They are pluck, discretion, confidence and self-reliance. He himself and the people of Mafeking were demonstrating those very qualities which became apparent to all as news filtered through to England of their gallant defence of the town.

Scouting and Guiding should be lived in the homes first by the Scouts and Guides. They should be like the leaven in the dough by their lives of honesty, justice, piety, kindness, co-operation and cheerfulness. In times of stress and strain they should rise to the occasion and be pillars of strength and support to their families because of their leadership qualities they have acquired. Their proficiency in the various fields will make them useful as swimmers, cooks, entertainers, first aiders, electricians, fire fighters and a host of other things the proficiency badges prepare them for.

Turning to the educational institutions we find the Scouts and Guides equally useful to a wider family with a salutary effect on their companions and teachers. The school government would run more efficiently with the Scouts and Guides shouldering responsibilities. There would be better cleanliness, law and order in the class rooms, as well as on the campus. They would be pace setters where human and spiritual values are concerned. B. P. wanted a scheme that would inculcate habits of self-reliance and concern for others. He wanted to effect this by developing powers of observation and reasoning, by teaching practical skills and encouraging physical fitness by instilling virtues of self-discipline and obedience. Above all it must be based on things boys like to do.

When the society sees them ticking with life they will awaken to the fact that there is a movement that works wonders with the youth. They will want it to spread far and wide.

But alas what do we see in reality? Just a superficial existence! They are more like submarines who get under water in times of danger. Whenever there is any hard work to be done the

Scouts and Guides in general conveniently disappear from the scene only to appear again for some glamorous work. People often complain that they are seen in smart uniforms for parades, guard of honour for dignitaries and for march pasts on State occasions. It is quite embarassing sometimes to find them among the truants.

How can we change this image of such a fair movement? Through the able guidance of our Scouters and Guiders. If each one of them is fired with the spirit of the Founder they would find training the youth a pleasurable game. In order to do so they will have to be life long learners by continuous training and refresher courses. B.-P. in his last message tells us that he had a most happy life and that he wants each one of us to have as happy a lifc too. To quote his own words: 'I believe that God put us in this jolly worid to be happy and to enjoy life. Happiness doesn't come from being rich, nor merely from being successful in your career, not by self indulgence. One step towards happiness is to make yourself healthy and strong while you are a boy, so that you can be useful and so can enjoy life when you are a man . . . But the real way to get happiness is by giving out happiness to other people. Try and leave this world better than you found it and when your turn comes to die, you can die wtih happy feeling that at anyrate you have not wasted your time, but have done your best. "Be prepared!" in this way to live happy and die happy.'

Make this message a part of your life and you will reap abundant fruit – fruit that will last beyond the grave.

That's where it all Began

(Tune) Davy Crockett

General Baden-Powell was a Scouting man,
He rounded up some boys for he had a plan
To Brownsea Island they did go
And that was the start,
The start of our show,
That's where it all began

He taught them to camp and to pioneer,
To Scout in the dark and have no fear
The games that were played
and the songs that were sung
In the years between,
Round the world have rung
Brownsea, Brownsea Island
That's where it all began

He gave them the Law and the Promise too
And the good turn that every Scout should do
He gave them their motto 'Be Prepared'
That millions of Scouts round the world have shared
Brownsea, Brownsea Island
That's where it all began

The little brothers of the Wolf Cub Pack
Down the jungle trails they all must track,
Opening their eyes until that shining day
They 'go up' to the troop in the Scouting way
Brownsea, Brownsea Island
That's where it all began

Venturers and Rovers across the land
Service to all and to lend a hand
Adventure and challenge and honour too
Future leaders, we're proud of you
Brownsea, Brownsea Island,
That's where it all began

With acknowledgements to
THE OUTLOOK

Did you know

There are two million bicycles in Shanghai and three million in Peiking?

How Guiding Is Presented To The Girls

Mythily Sampath, L. T.
Headquarters Commissioner for Publication (G.)

Girls will have the feeling of belonging to a small group, where each girl has a place by right and will also have the feeling of belonging to a big international organisation.

In this small group, she can talk, argue, discuss, listen, think for herself and express herself. Guiding helps the girls to become all-round persons, self-reliant and self-disciplined. with a desire to use what they have learnt in the service of others. In this each girl is encouraged to reach her peak of achievement.

Girls, by learning the skills and acquiring the knowledge, are prepared to meet the challenges in life. In short, Guide training enables the girls to—

try
to adopt
to devise
to stick to it
to have the opportunities to work alone and also in groups
to work for others
to lead a group
to use their leisure time
to respect customs, traditions and culture
to develop leadership qualities and
to become good citizens.

Many youth welfare organisations provide for one aspect of a girls' development, viz. the physical activity or mental development or spiritual growth, whereas Guiding combines all these elements to enrich the girls' own life experience.

Guiding is based on the promise which is unique in itself. The promise made and lived by the girls in their units will help to achieve theis aim. The level of achievement will be progressive in its range, from a Bulbul to a Ranger.

Guiding has a place for every girl who desires to be a Guide. When she becomes a member of this Movement, she accepts the privilege of enjoying the sister hood of Guides. This is based on partnership, and sharing responsibility with others Adults work together to develop citizenship and character training through skills and crafts.

Thus, Guiding is a wonderful opportunity for girls to join and enjoy the game of Guiding. Opportunities are seldom labelled, says the proverb, whereas in "Guiding" it is labelled and the label is marked "Urgent" to encourage and enrol more and more girls to becrme pornters in the Bharat Scouts Guides Association.

There are a few people around who wrongly believe that the definition of a Volunteer is One who does what he likes, when he likes, how he likes and if he likes.

To God and You I Pledge My Service

JANE JAYASHREE WILKINS
President's Guide
Bangalore South District Association

This is the trail that the Scout and Guide shall know,
Where knightly qualities thrive and grow.
The trail of honour and treeth and worth
And the strength that springs from the good brown earth.
The trail that Scouts and Guides in their seeking blaze.
Through the toughest tangle, the deepest maze.
Till out of childhood the Scout and Guide comes straight,
To adulthood's splendid and high estate.

In the words of the Founder the aim of Scouting and Guididg is "character development towards a happy citizenship, through natural rather than artificial means."

Unrest among our youth is one of the burning problems of today. As things are there is dissatisfaction everywhere. Many factors have contributed to this disturbing and widespread phenomenon. It is a symptom of sickness in the social organism as a whole. The present day education does not lay any emphasis on the spiritual and moral development of our youngsters. The Bharath Scouts and Guides movement is playing no mean role in moulding the character and in inculcating the moral attributes that are deficient in our present day youth.

The Oath that a Scout or Guide makes and the Law he or she promises to adhere to are in themselves a fulfilling factor for today's ills among our youngsters. The Law reminds a Scout or Guide to be trustworthy, loyal, helpful, friendly, courteous and kind to one and all, obedient to all duly constituted authority, cheerful, thrifty, brave and clean, with reverence to our Creator and respect to others in matters of customs, traditions and religion.

"Know Thyself" was good advice 2,000 years ago and it is just as good today. The trouble with it is that it is the hardest thing in the world to do.

There is a constant battle going on inside all of us—a battle between the desire to give our best efforts to accomplish something worthwhile, or to get away with it the easy way.

In Scouting and Guiding badgework involves a major part of our activities. The badges are divided into different categories, like character development, physical health, handicrafts and community service and train one to be useful to ourselves and to the society.

A chain is as strong as it's weakest link. A nation is as strong as each one of us and our country is as strong as we are. The training obtained through hikes and camps, climbing and swimming helps us to go through life with a song in our hearts.

So now, when we are young and able to step forward, let us train ourselves to take our place with the country's finest and say with them :

My Country, here I stand
My body strong to fight your battles
My spirit true to uphold your ideals
To God and you, I pledge my service
ON MY HONOUR I WILL DO MY BEST...

BE STRAIGHT. This is one of the things in the character of a leader that really counts ; no amount of ability, knowledge, well-meaningness or cunning can possibly make up for not being straight.

ರಾಯಚೂರು ಜಿಲ್ಲೆಯ ಐತಿಹಾಸಿಕ ಹಾಗೂ ಸಾಂಸ್ಕೃತಿಕ ವೈಭವ

(ರಾಯಚೂರು ಗೆಜೆಟಿಯರ್ ಆಧಾರಿತ)

ಕನ್ನಡ ನೆಲಕ್ಕೆ, ಕನ್ನಡ ಕುಲಕ್ಕೆ ರಾಯಚೂರು ಒಂದು ಐತಿಹಾಸಿಕ ಮತ್ತು ಸಾಂಸ್ಕೃತಿಕ ಅಭಿಮಾನದ ಕೇಂದ್ರವಾಗಿದೆ. ರಾಯಚೂರು ಜಿಲ್ಲೆಯ ಐತಿಹಾಸಿಕ ಹಾಗೂ ಸಾಂಸ್ಕೃತಿಕ ಹಿನ್ನೆಲೆಯು ಬಹು ಪ್ರಾಚಿನವು, ಕುತೂಹಲ ಪೂರ್ಣವು ಆಗಿರುವುದಲ್ಲದೆ ಹೆಚ್ಚು ಚಾರಿತ್ರಿಕ ಮಹತ್ವವನ್ನು ಪಡೆದಿರುತ್ತದೆ. ಜಿಲ್ಲೆಯಾದ್ಯಂತ ಅನೇಕ ಭಾಗಗಳಲ್ಲಿ ದೊರೆತಿರುವ ಶಿಲಾ ಶಾಸನಗಳು, ಅಳಿದುಳಿದು ನಿಂತಿರುವ ಕೋಟೆ ಕೊತ್ತಲಗಳು ಈ ಜಿಲ್ಲೆಯ ಇತಿಹಾಸವನ್ನು ಹೇಳುತ್ತವೆ.

ಸುಮಾರು ೨೦೦೦ ವರ್ಷಗಳ ಹಿಂದಿನ ಪ್ರಥಮ ಶಿಲಾಯುಗಕ್ಕೆ ಈ ಜಿಲ್ಲೆ ಸಂಬಂಧಿಸಿದೆಯೆಂದು ಭೂಗರ್ಭ ಶಾಸ್ತ್ರಜ್ಞರು ಅಭಿಪ್ರಾಯ ಪಡುತ್ತಾರೆ. ನವಶಿಲಾಯುಗದಲ್ಲಿಯಂತೂ ಈ ಭಾಗದ ಜನ ಸೊಗಸಾಗಿ ಬಾಳುತ್ತಿದ್ದರೆಂದು ತಿಳಿದು ಬರುತ್ತದೆ. ಮಸ್ಕಿ, ಪಿಕಲಿಹಾಳ, ಕರಡಿಕಲ್ಲು, ಕಲ್ಲೂರು ಮೊದಲಾದ ಸ್ಥಳಗಳಲ್ಲಿ ನಡೆಸಿದ ಭೂ ಸಂಶೋಧನೆಯಿಂದ ಇಲ್ಲಿಯ ಜನತೆ ಬಳಸಿದ ಕಲ್ಲಿನ ಆಯುಧ ಮತ್ತು ಉಪಕರಣಗಳು ದೊರಕಿವೆ. ಇದಲ್ಲದೆ ಆ ಜನ ಕಬ್ಬಿಣ ತಾಮ್ರಗಳ ಉಪಯೋಗವನ್ನೂ ಅರಿತಿದ್ದರು. ಈ ಕಾಲ ಕ್ರಿ. ಪೂ. ಸುಮಾರು ಎರಡು ಸಾವಿರದಷ್ಟು ವರ್ಷಗಳ ಹಿಂದಿನದು, ಇಂದಿಗೆ ನಾಲ್ಕು ಸಾವಿರ ವರ್ಷಗಳ ಹಿಂದಿನ ಸಂಗತಿಯಾಯಿತು.

ಕ್ರಿ. ಶ. ೧೯೫೪ರಲ್ಲಿ ಮಸ್ಕಿಯಲ್ಲಿ ನಡೆದ ಭೂಶೋಧನೆಯಿಂದ ಇನ್ನೊಂದು ಮಹತ್ವದ ಅಂಶ ಹೊರಬಂದಿದೆ. ಇಲ್ಲಿಯ ಸಂಸ್ಕೃತಿಯಲ್ಲಿ "ಹರಪ್ಪಾ" ಸಂಸ್ಕೃತಿಯ ಅಸ್ಫುಟ ಹೋಲಿಕೆಯಿದೆ. ಇದಿಷ್ಟೂ ಇತಿಹಾಸ ಪೂರ್ವದ ವಿಷಯವಾಯಿತು.

ಕ್ರಿ. ಪೂ. ಮೂರನೆಯ ಶತಮಾನದಷ್ಟು ಹಿಂದಕ್ಕೆ ಹೋಗುತ್ತದೆ ರಾಯಚೂರು ಜಿಲ್ಲೆಯ ಇತಿಹಾಸ. ಕ್ರಿ. ಪೂ. ಮೂರನೆಯ ಶತಮಾನದಲ್ಲಿ ರಾಯಚೂರು ಜಿಲ್ಲೆ ಮೌರ್ಯರ ಆಳ್ವಿಕೆಗೆ ಒಳಪಟ್ಟಿತ್ತು. ಅಶೋಕನ ಮೂರು ಲಘು ಪ್ರಸ್ತರ ಶಾಸನಗಳು ನಮ್ಮ ಜಿಲ್ಲೆಯಲ್ಲಿ ದೊರಕಿವೆ. (೧) ಮಸ್ಕಿಯಲ್ಲಿ, (೨) ಕೊಪ್ಪಳ ಗವಿ ಮಠದ ಹಿಂದೆ, (೩) ಕೊಪ್ಪಳದಲ್ಲಿ ಗುಡ್ಡದ ಮೇಲಿನ ಪಾಲ್ಕಿ ಗುಂಡಿನ ಹತ್ತಿರ. ಭಾರತದಲ್ಲಿ ದೊರಕಿದ ಐತಿಹಾಸಿಕ ಶಾಸನಗಳಲ್ಲಿ ಅಶೋಕನ ಶಾಸನಗಳೇ ಪ್ರಾಚೀನತಮವಾದುವು.

ರಾಯಚೂರು ಜಿಲ್ಲೆಯಲ್ಲಿ ದೊರಕಿದ ಅಶೋಕನ ಮೂರು ಶಾಸನಗಳಲ್ಲಿಯ ಸಂದೇಶ ಸ್ವಲ್ಪ ಹೆಚ್ಚು ಕಡಿಮೆ ಒಂದೇ ಆಗಿದೆ. ಆದರೆ ಮಸ್ಕಿಯ ಶಾಸನಕ್ಕೆ ಐತಿಹಾಸಿಕ ದೃಷ್ಟಿಯಿಂದ ಒಂದು ವಿಶಿಷ್ಟವಾದ ಮಹತ್ವದ ಬೆಲೆಯಿದೆ. ಅಶೋಕನು ತನ್ನ ಶಾಸನಗಳಲ್ಲಿ ತನ್ನನ್ನು 'ದೇವನಾಮ ಪ್ರಿಯ', 'ಪ್ರಿಯದರ್ಶಿ' ಎಂಬ ಬಿರುದುಗಳಿಂದ ಕರೆದುಕೊಂಡಿದ್ದಾನೆ. ಆತನ ನಿಜವಾದ ಹೆಸರು ಅವುಗಳಲ್ಲಿಲ್ಲ. ಆದರೆ ಮಸ್ಕಿಯ ಶಾಸನದಲ್ಲಿ ಮೊಟ್ಟಮೊದಲಿಗೆ ಅಶೋಕನ ನಿಜವಾದ ಹೆಸರಿನಿಂದಲೇ ತನ್ನನ್ನು ಕರೆದುಕೊಂಡಿದ್ದಾನೆ. ಇತ್ತೀಚೆಗೆ ದೊರೆತ ಗುಜರ್ರಾ ಶಾಸನದಲ್ಲಿಯೂ ಅಶೋಕನ ಹೆಸರಿದ್ದುದು ತಿಳಿದುಬಂದಿದೆ.

ಕ್ರಿ. ಪೂ. ಸುಮಾರು ೨೦೦ ರಿಂದ ೩೦೦ ವರ್ಷಗಳ ನಡುವಿನದೆಂದು ಹೇಳಲಾಗುವ ಬುದ್ಧನ ಸ್ಫಟಿಕದ ಸಣ್ಣಳತೆಯ ಮೂರ್ತಿಯೊಂದು ಈ ಭಾಗದಲ್ಲಿ ದೊರಕಿದೆ. ಇದೊಂದು ಚರಿತ್ರೆಯ ಲೋಕಕ್ಕೆ ಅದ್ಭುತ ಕಾಣಿಕೆ.

ಮೌರ್ಯರ ಆಳ್ವಿಕೆಯ ಬಳಿಕ ಕೆಲಕಾಲ ಈ ಜಿಲ್ಲೆಯ ಇತಿಹಾಸ ತಿಳಿದು ಬರುವುದಿಲ್ಲ. ಮುಂದೆ ಕ್ರಿ. ಶ. ಏಳು, ಎಂಟನೆಯ ಶತಮಾನದಿಂದೀಚಿನ ಇತಿಹಾಸ ನಮಗೆ ದೊರಕುತ್ತದೆ. ಬಾದಾಮಿ ಮತ್ತು ಕಲ್ಯಾಣ ಚಾಲುಕ್ಯರು, ರಾಷ್ಟ್ರಕೂಟರು, ಹೊಯ್ಸಳರು, ಕಾಕತೀಯರು, ವಿಜಯನಗರದವರು ಈ ಪ್ರದೇಶವನ್ನು ಆಳಿದರು. ಆಯಾ ಕಾಲದ ರಾಜ ಶಾಸನಗಳು ಈ ಭಾಗದಲ್ಲಿ ಸಿಕ್ಕುತ್ತವೆ. ಈ ಶಾಸನಗಳಿಂದ ನಮ್ಮ ಜಿಲ್ಲೆಯ ಇತಿಹಾಸ, ಸಂಸ್ಕೃತಿ, ಧರ್ಮ ಮೊದಲಾದ ವಿಷಯಗಳು ವಿವರವಾಗಿ ತಿಳಿದು ಬರುತ್ತವೆ.

ಬಾದಾಮಿ ಚಾಳುಕ್ಯರ ಶಾಸನಗಳು ಕುಕನೂರು, ಇಟಗಿ, ಚಿಣಕಲ್ಲು, ಹಲಗೇರಿ ಮುಂತಾದ ಸ್ಥಳಗಳಲ್ಲಿ ದೊರಕಿವೆ. ರಾಷ್ಟ್ರಕೂಟರ ಒಂದು ಶಾಸನ ಮಾನ್ವಿ ತಾಲೂಕಿನ ಭೋಗಾವತಿಯಲ್ಲಿ ಸಿಕ್ಕಿದೆ. ಇದು ಅಕಾಲವರ್ಷ (ಎರಡನೆಯ ಕೃಷ್ಣ) ಎಂಬುವವನ ಆಳಿಕೆಗೆ ಸಂಬಂಧಪಟ್ಟ ಶಾಸನವಿದು. ಇದರ ಕಾಲ ಕ್ರಿ.ಶ. ೮೯೧-೯೨. ಕಲ್ಯಾಣ ಚಾಲುಕ್ಯರ ಶಾಸನಗಳು ಈ ಜಿಲ್ಲೆಯಲ್ಲಿ ವಿಪುಲವಾಗಿವೆ. ಪ್ರತಿಯೊಂದು ಹಳ್ಳಿಯಲ್ಲಿಯೂ ದೊರಕುತ್ತವೆ ಎಂದು ಸಂಶೋಧಕರು ಹೇಳುತ್ತಾರೆ.

ಮಸ್ಕಿಯಲ್ಲಿ ದೊರೆತ ಶಾಸನಗಳಲ್ಲಿ ಕೆಲವು ೫ ನೆಯ ವಿಕ್ರಮಾದಿತ್ಯನ ತಮ್ಮ ೧ ನೆಯ ಜಗದೇಕಮಲ್ಲ ಜಯಸಿಂಹನ ಆಳಿಕೆಗೆ ಸಂಬಂಧಪಟ್ಟಿವೆ. ಆ ಶಾಸನಗಳಲ್ಲಿ ಮಸ್ಕಿಯನ್ನು ಮೊಸಂಗಿ ರಾಜಧಾನಿಯೆಂದು ಕರೆಯಲಾಗಿದೆ. ಮಾನ್ವಿಯಲ್ಲಿ ಕ್ರಿ. ಶ. ೧೦೭೨ರ ಒಂದು ಶಾಸನವಿದೆ. ಇದು ಮಹಾಮಂಡಳೇಶ್ವರ ದೇವರಸನಿಗೆ

ಸಂಬಂಧಪಟ್ಟುದು. ಕಲ್ಯಾಣ ಚಾಲುಕ್ಯರ ಒಂದನೆಯ ಸೋಮೇಶ್ವರನ ಸೇನಾಪತಿಯಾಗಿ ದೇವರಸನು ಉತ್ತರ ಕೊಂಕಣ ಮತ್ತು ಮಧ್ಯ ಭಾರತದ ಮೇಲೆ ಮಾಡಿದ ದಂಡಯಾತ್ರೆಯ ವಿವರ ಈ ಶಾಸನ ದಲ್ಲಿದೆ.

ಸಿಂಧರು, ಯಲಬುರ್ಗಿಯ ಸುತ್ತಮುತ್ತಲಿನ ಪ್ರದೇಶವನ್ನು ಆಳಿದರು. ಯಲಬುರ್ಗಿಗೆ ಹಿಂದೆ 'ಎರಂಬರಗೆ' ಎಂಬ ಹೆಸರಿತ್ತು. ಇಲ್ಲಿ ಕ್ರಿ. ಶ. ೧೦೨೬-೧೧೨೬ರ ಕಲ್ಯಾಣ ಚಾಳುಕ್ಯರ ಆರನೆಯ ವಿಕ್ರಮಾದಿತ್ಯನ ಶಾಸನವಿದೆ. ಸಿಂಧ ವಂಶದ ಅರಸನ ವಿಷಯ ಈ ಶಾಸನ ದಲ್ಲಿದೆ. ಈತನು ಆರನೆಯ ವಿಕ್ರಮಾದಿತ್ಯನ ಸೇನಾಪತಿಯಾಗಿ ಹೊಯ್ಸಳ ವಿಷ್ಣುವರ್ಧನನನ್ನು ಸೋಲಿಸಿದ್ದನು.

ಕೊಪ್ಪಳ ತಾಲೂಕಿನಲ್ಲಿರುವ ಮುನೀರಾಬಾದಿಗೆ ಹಿಂದೆ 'ಹುಲಿಗೆ' ಎಂದು ಹೆಸರಿತ್ತು. ಈಗಲೂ ಈ ಹೆಸರು ಬಳಕೆಯಲ್ಲಿದೆ. ಇಲ್ಲಿ ಕ್ರಿ. ಶ. ೧೦೮೮ರ ಒಂದು ಶಾಸನವಿದೆ. ಚಾಳುಕ್ಯ ತ್ರೈಲೋಕಮಲ್ಲ ಆರನೆಯ ವಿಕ್ರಮಾದಿತ್ಯನು ಚೌವೇದಿಭಟ್ಟ ಎಂಬವನಿಗೆ ಹುಲಿಗೆಯನ್ನು ದತ್ತಿಯಾಗಿ ಕೊಟ್ಟನು. ಈ ಚೌವೇದಿ ಭಟ್ಟನು ತುಂಗಭದ್ರಾ ನದಿಗೆ ಕಾಲುವೆ ಮಾಡಿಸಿ ಒಕ್ಕಲಿಗರನ್ನು ತಣಿಸಿದನು. ಇಂದು ಅದೇ ಸ್ಥಳ ದಲ್ಲಿಯೇ ತುಂಗಭದ್ರೆಗೆ ಅಣೆಕಟ್ಟು ಕಟ್ಟಿ ಕಾಲುವೆಗಳನ್ನು ತೆಗೆಯ ಲಾಗಿದೆ. ಇತಿಹಾಸದ ಸುಂದರ ಪುನರವತರಣವಿದು. ರಾಯಚೂರು ಬಸ್ ನಿಲ್ದಾಣದ ಬಳಿ ಕೋಟೆಯ ಗೋಡೆಯ ೪೨' ಉದ್ದ ೩' ಅಗಲ ವಿರುವ ಕಲ್ಲುಬಂಡೆಯ ಮೇಲೆ ಒಂದು ಶಾಸನವಿದೆ. ಇದು ಕಾಕತೀಯ ಅರಸನಾದ ಎರಡನೆಯ ಪ್ರತಾಪರುದ್ರನ ಕಾಲದ್ದು, ಪ್ರತಾಪರುದ್ರನ ದಂಡನಾಯಕನಾದ ಗೋರೆಗನ್ನಯರೆಡ್ಡಿಯ ಆದೇಶದಂತೆ ವಿಠ್ಠಲನಾಥ ನೆಂಬ ಅಧಿಕಾರಿಯು ಆದವಾನಿ, ಮಾನ್ವಿಕೋಟೆಗಳನ್ನು ಗೆದ್ದು ರಾಯ ಚೂರಿಗೆ ಬಂದನು, ಇಲ್ಲಿ 'ಸರ್ವರಾಷ್ಟ್ರ ಪ್ರಚಾರಣಾರ್ಥವಾಗಿ' ಕಲ್ಲಿನ ಭದ್ರವಾದ ಕೋಟೆಯನ್ನು ಕಟ್ಟಿಸಿದನೆಂದು ಆ ಶಾಸನದಲ್ಲಿ ಹೇಳಿದೆ.

ಹೊಯ್ಸಳ ವಿಷ್ಣುವರ್ಧನನ ಒಂದು ಶಾಸನದಲ್ಲಿ ರಾಯ ಚೂರನ್ನು 'ಪೆರ್ಮನ ರಾಜಪೂರ್' ಎಂದು ಕರೆದಿದೆ. ರಾಜಪುರ ಹೋಗಿ ರಾಯಚೂರು ಆಗಿರಬೇಕು.

ರಾಯಚೂರು, ವಿಜಯನಗರದ ಕಾಲದಲ್ಲಿ ಬಹು ಮಹತ್ವದ ಪಾತ್ರವಹಿಸಿತು. ಮುದಗಲ್ಲು ಮತ್ತು ರಾಯಚೂರು ಇವೆರಡೂ ಸದಾ ಸಮರ ರಂಗವಾಗಿರುತ್ತಿದ್ದವು. ಇಲ್ಲಿ ನೆಲವನ್ನು ಅಗೆದರೆ ನಮ್ಮ ಶೂರರ ಸಾಹಸದ ಕಾವು ದೊರಕದಿದ್ದರೂ, ಇಲ್ಲಿಯ ಕೋಟೆಯ ಪ್ರತಿ ಕಲ್ಲು ನಮ್ಮವರ ಕೆಚ್ಚು, ಕಲಿತನಗಳ ಚರಿತ್ರೆಯನ್ನು ಹೇಳುತ್ತವೆ. ಕ್ರಿ. ಶ. ೧೫೨೦ ಮೇ ಶನಿವಾರದಂದು ಬಿಜಾಪುರದ ಇಸ್ಮಾಯಿಲ್ ಆದಿಲ್‌ಷಾ ಮತ್ತು ವಿಜಯನಗರದ ಕೃಷ್ಣದೇವರಾಯರ ನಡುವೆ ನಡೆದ 'ರಾಯಚೂರು ಕಾಳಗ' ಭಾರತದ ಇತಿಹಾಸದಲ್ಲಿಯೇ ಚಿರಸ್ಮರಣೀಯ ವಾಗಿದೆ. ಈ ಯುದ್ಧದಲ್ಲಿ ಆದಿಲ್‌ಷಾಹನ ಸೈನ್ಯ ಪುಡಿಪುಡಿ ಯಾಯಿತು.

ವಿದ್ಯಾ ಕೇಂದ್ರಗಳು ಮತ್ತು ಪ್ರಸಿದ್ಧ ಸ್ಥಳಗಳು

ಈ ಭಾಗದಲ್ಲಿ ಹಿಂದೆ ವಿದ್ಯಾ ಕೇಂದ್ರಗಳು ಬಹಳ ಇದ್ದವು, ಅವುಗಳಿಗೆ ಅಗ್ರಹಾರಗಳೆನ್ನುತ್ತಿದ್ದರು. ಕುಕನೂರು, ಇಟಗಿ, ಮಾದಿ ನೂರು, ಅಳವಂಡಿ, ಕೌಲೂರು, ಬಳಗಾನೂರ ತಳಕಲ್ಲು, ಕವಿತಾಳ, ಕಲ್ಲೂರು, ಕುರಡಿ, ಗಬ್ಬೂರು ಮೊದಲಾದ ಊರುಗಳು ಪ್ರಸಿದ್ಧ ಅಗ್ರಹಾರಗಳಾಗಿದ್ದವು. ವೇದ, ಪುರಾಣ, ಇತಿಹಾಸ, ವ್ಯಾಕರಣ, ನಾಟಕ ತರ್ಕ, ಛಂದಸ್ಸು, ವೇದಾಂತ, ತತ್ವಜ್ಞಾನ ದರ್ಶನ, ವೈದ್ಯ ಇವು ಅಭ್ಯಾಸದ ವಿಷಯಗಳೆಂದು ಹೆಸರಾಗಿದ್ದವು.

ಕುಕನೂರಿನ ಅಧಿದೈವತೆ ಜೇಷ್ಠಾದೇವಿ. ಈಕೆಯನ್ನು ಹಲವಾರು ಶಾಸನಗಳು ಕೊಂಡಾಡಿವೆ. ಜೇಷ್ಠಾದೇವಿಯ ದೇವಾಲಯ ಭವ್ಯ ವಾಗಿದೆ.

೧೩ನೇ ಶತಮಾನದಲ್ಲಿ ಗಬ್ಬೂರು, ಗೊಪುರ ಗ್ರಾಮವೆಂಬ ಹೆಸರಿನಿಂದ ಹೆಸರಾದ ಅಗ್ರಹಾರವಾಗಿತ್ತು. ಇಂದಿಗೂ ಈ ಊರಿನಲ್ಲಿ ಅನೇಕ ಸುಂದರ ದೇವಾಲಯಗಳಿವೆ, ಹಲವು ಶಾಸನಗಳಿವೆ, ಮಾನ್ವಿ ತಾಲ್ಲೂಕಿನಲ್ಲಿ ಕವಿತಾಳ ಪ್ರಸಿದ್ಧ ಸ್ಥಳವಾಗಿತ್ತು. ಅಲ್ಲಿಯ ತ್ರ್ಯಂಬ ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಮಾರಾಟದ ಎರಡನೆಯ ದೇವರಸನು ಭೂದಾನ ಕೊಟ್ಟ ವಿಷಯ ಅಲ್ಲಿಯ ಶಾಸನದಲ್ಲಿ ಹೇಳಿದೆ.

ಕೊಪ್ಪಳ ಬಹು ಪುರಾತನ ಕಾಲದಿಂದ ಹೆಸರಾಗಿದೆ. ಇದು ಸುಮಾರು ಒಂದು ಸಾವಿರ ವರ್ಷಗಳವರೆಗೆ ಜೈನರ ಪುಣ್ಯ ಕ್ಷೇತ್ರ ವಾಗಿತ್ತು. ನೃಪತುಂಗನು ಇದಕ್ಕೆ ಮಹಾಕೊಪಣನಗರವೆಂದು ಕರೆದಿ ದ್ದಾನೆ. ಇಲ್ಲಿ ಭದ್ರವಾದ ಕೋಟೆ ಇದೆ.

ಕೃಷ್ಣಾನದೀ ತೀರದಲ್ಲಿರುವ 'ನವಲಿ' ಒಂದು ಯಾತ್ರಾಸ್ಥಳ ವಾಗಿತ್ತು. ಇಲ್ಲಿಯ ಜಲಾಶಂಕರ ದೇವಾಲಯಕ್ಕೆ ಕದಂಬ ವಂಶದ ಭೂತರಸನು ಚಿನ್ನದ ಕಲಶ ಮಾಡಿಸಿದ್ದನೆಂದು ಕ್ರಿ. ಶ. ೧೨೦೦ರ ಶಾಸನದಲ್ಲಿ ಹೇಳಿದೆ.

ಮಾನ್ವಿ ತಾಲ್ಲೂಕಿನ ಕಲ್ಲೂರು ಅಗ್ರಹಾರವಾಗಿತ್ತು. ಇಲ್ಲಿಯ ಮಾರಟೇಶ್ವರ ದೇವಾಲಯ ಪ್ರಸಿದ್ಧವಾಗಿದೆ. ಸಿಂಗಣನೆಂಬುವನು ಈ ದೇವಾಲಯಕ್ಕೆ ಗರಡುಗಂಬ ನಿಲ್ಲಿಸಿದನೆಂದು ಕ್ರಿ. ಶ. ೧೯೩೯ರ ಶಾಸನ ದಲ್ಲಿದೆ. ಇದೇ ತಾಲ್ಲೂಕಿನ ಬಲ್ಲಟಗಿ ಪವಿತ್ರ ಸ್ಥಳವಾಗಿತ್ತು. ಜಗದೇಕ ಮಲ್ಲ ಜಯಸಿಂಹನ ರಾಣಿ ಮಹಾದೇವಿಯು ತ್ರೈಪುರುಷ ದೇವರನ್ನು ಪ್ರತಿಷ್ಠಾಪಿಸಿದಳೆಂದು ಅಲ್ಲಿಯ ಶಾಸನದಲ್ಲಿದೆ. ಇದೇ ತಾಲೂಕಿನ ಕುರುಡಿಯೂ ಅಗ್ರಹಾರವಾಗಿತ್ತು. ಇದಕ್ಕೆ ರೂಢಿ ಎಂಬ ಹೆಸರಿತ್ತು. ಅಲ್ಲಿರುವ ಶಾಸನದಲ್ಲಿ ಅಲ್ಲಿಯ ವಿದ್ವಜ್ಜನರನ್ನು ಹೊಗಳಿದೆ.

ರಾಯಚೂರು ತಾಲೂಕಿನಲ್ಲಿರುವ ಕೃಷ್ಣಾ-ಭೀಮಾ ನದಿಗಳ ಸಂಗಮವಿರುವ ಕಾಡಲೂರು ಹಿಂದಿನಿಂದಲೂ ಪುಣ್ಯ ಕ್ಷೇತ್ರವಾಗಿದೆ, ವಿಜಯನಗರದ ಶ್ರೀ ಕೃಷ್ಣದೇವರಾಯನು ಇಲ್ಲಿ ತೀರ್ಥಸ್ನಾನಕ್ಕಾಗಿ

ಬಂದಿದ್ದನು. ತನ್ನ ಅರಸಿಯರಾದ ಚಿನ್ನಾದೇವಿ, ತಿರುಮಲಾದೇವಿಯ ರಿಂದ ಗೋದಾನ, ಭೂದಾನ, ಹಿರಣ್ಯದಾನ ಮಾಡಿಸಿದನೆಂದು ಚಿಕಲ ಪರವಿಯ ಶಾಸನದಲ್ಲಿದೆ.

ಯಲುಬುರ್ಗಿ ತಾಲ್ಲೂಕಿನ ಇಟಗಿ ಪ್ರಸಿದ್ಧವಾದ ಪುಣ್ಯಕ್ಷೇತ್ರ ವಾಗಿದೆ. ಹಿಂದೆ ಇದು ವಿದ್ಯಾ ಕೇಂದ್ರವಾಗಿತ್ತು. ಕ್ರಿ.ಶ. ೧೧೧೨ರಲ್ಲಿ ಚಾಲಕ್ಯ ಆರನೆಯ ವಿಕ್ರಮಾದಿತ್ಯನ ಸೇನಾಪತಿಯಾದ "ದಂಡನಾಥ ತ್ರಿಕ್ಷೇತ್ರ" ಮಹಾ ದೇವನು ಇಲ್ಲಿ ಮಹಾದೇವ ದೇವಾಲಯವನ್ನು ಕಟ್ಟಿಸಿದನು. ಇದು 'ದೇವಾಲಯ ಚಕ್ರವರ್ತಿ' ಎಂದು ಹೆಸರಾಗಿದೆ.

"ಆನೆಗುಂದಿ" ವಿಜಯನಗರ ಕಾಲದಲ್ಲಿ ಪ್ರಸಿದ್ಧವಾದ ಸ್ಥಳ ವಾಗಿತ್ತು. ಇಂದಿಗೂ ಇಲ್ಲಿ ಹಳೆಯ ಅವಶೇಷಗಳಿವೆ.

ಪಂಪಾಸರೋವರವು ಪುರಾಣ ಪ್ರಸಿದ್ಧವಾದುದು. ಇದು ಆನೆಗುಂದಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನಾಲ್ಕು ಮೈಲುಗಳ ದೂರದಲ್ಲಿದೆ. ಇದರ ಹತ್ತಿರವೇ ಶಬರಿಯ ಆಶ್ರಮವಿದೆ. ತುಸುದೂರದಲ್ಲಿ ಅಂಜನೆಯ ಬೆಟ್ಟವಿದೆ.

ಕುಷ್ಟಗಿ ತಾಲೂಕಿನಲ್ಲಿರುವ ಮಲ್ಲಾಬಾದಿಯಲ್ಲಿ ಹಳೆಯ ಭದ್ರವಾದ ಕೋಟೆ ಇದೆ. ಇಲ್ಲಿ ಕಲ್ಲಿನಿಂದ ಕೆತ್ತಿದ ಎರಡು ಸುಂದರವಾದ ಆನೆಗಳಿವೆ.

ದೇವದುರ್ಗ ಇಲ್ಲಿ ಹಳೆಯ ಕೋಟೆಯಿದೆ. ಮೇಲೆ ಹೇಳಿದ ಸ್ಥಳ ಗಳಲ್ಲದೆ ಈ ಜಿಲ್ಲೆಯಲ್ಲಿ ಇನ್ನೂ ಕೆಲವು ಪ್ರಸಿದ್ಧ ಸ್ಥಳಗಳಿವೆ. ಮಾದಿ ನೂರು–ಇಲ್ಲಿ ವಿಷ್ಣುತೀರ್ಥರ ವೃಂದಾವನವಿದೆ. ಪ್ರತಿವರ್ಷ ಆರಾಧನೆ ನಡೆಯುವುದು. ಕನಕಗಿರಿ–ಅಶೋಕನ ಕಾಲಕ್ಕೆ ಇದಕ್ಕೆ ಸುವರ್ಣಗಿರಿ ಎಂಬ ಹೆಸರಿತ್ತು. ಇಲ್ಲಿಯ ಕನಕಾಚಲಪತಿಯ ಗುಡಿ ಸುಂದರವಾಗಿದೆ. ಅಮರೇಶ್ವರ–ಪ್ರಸಿದ್ಧವಾದ ಪುಣ್ಯಕ್ಷೇತ್ರ ಶಿವಶರಣ ಆಯ್ದಕ್ಕಿ ಮಾರಯ್ಯ ಇದೇ ಸ್ಥಳದವನು. ಕಿನ್ನಾಳ–ಆಟಿಕೆ ಸಾಮಾನುಗಳಿಗಾಗಿ ಹೆಸರಾಗಿದೆ, ಮುದಗಲ್ಲು–ಇತಿಹಾಸ ಪ್ರಸಿದ್ಧ ಸ್ಥಳ. ಇಲ್ಲಿ ಭದ್ರವಾದ ಕೋಟೆ ಇದೆ. ಹಟ್ಟಿ– ಇಲ್ಲಿ ಬಂಗಾರದ ಖಣಿಗಳಿವೆ. ನವಲಿ – ಪುಣ್ಯ ಕ್ಷೇತ್ರ. ಜಡಶಂಕರನನ್ನು ಪೂಜಿಸಿ ಶಂಕರ ದಾಸಮಯನು ಶಿವಶರಣ ನಾದನೆಂದು ಐತಿಹ್ಯವಿದೆ. ಸೋಮಲಾಪುರ – ಅಂಬಾದೇವಸ್ಥಾನಕ್ಕೆ ಹೆಸರಾಗಿದೆ. ಸಿರಿವಾರ – ಇದು ಪುರಾತನ ಪ್ರಸಿದ್ಧವಾದ ಊರು. ಇಲ್ಲಿ ಸುಂದರವಾದ ದೇವಾಲಯಗಳೂ, ಶಾಸನಗಳೂ ಇವೆ. ಗೂಗಲ್ಲು ಕೃಷ್ಣಾನದಿಯ ದಂಡೆಯ ಮೇಲಿರುವ ಪುಣ್ಯಕ್ಷೇತ್ರ ಅಲ್ಲಮಪ್ರಭುವಿನ ಗುಡಿ ಇದೆ. ಕೊಪ್ಪರ - ಕೃಷ್ಣಾ ದಂಡೆಯ ಮೇಲಿದೆ. ಪ್ರಸಿದ್ಧವಾದ ಪುರಾತನ ಕಾಲದ ನರಸಿಂಹದೇವರ ಗುಡಿಯಿದೆ. ಜಾಲಹಳ್ಳಿ–ರಂಗನಾಥ ದೇವಾಲಯವಿದೆ. ದೇವಸೂಗೂರು–ಕೃಷ್ಣಾ ದಂಡೆಯ ಮೇಲಿದೆ. ಇಲ್ಲಿ ದೇವಾಲಯವಿದ್ದು, ಪ್ರತಿವರ್ಷ ಜಾತ್ರೆಯಾಗುತ್ತದೆ. ನಾರದ ಗಡ್ಡೆ – ಇದು ಕೃಷ್ಣಾ ನದಿಯ ಮಧ್ಯದಲ್ಲಿದೆ. ನಡುವೆ ಗಡ್ಡೆ ಇದ್ದು ಸುತ್ತಲೂ ಹೊಳೆಯಿದೆ. ಇದು ವೈರಾಗ್ಯ ಚನ್ನಬಸವ ಸ್ವಾಮಿಗಳ ತಪೋಭೂಮಿ. ಗುಂಜಳ್ಳಿ – ಇಲ್ಲಿ ಕಸ್ತೂರಿಬಾ ಗಾಂಧಿ ಅನಾಥ ಬಾಲಿ ಕಾಶ್ರಮವಿದೆ. ಬಿಚ್ಚಾಲಿ–ತುಂಗಭದ್ರಾ ನದಿಯ ದಂಡೆಯ ಮೇಲಿದೆ. ಪವಿತ್ರ ಕ್ಷೇತ್ರವಾಗಿದೆ. ವೀಳೆಯದ ಎಲೆಗಳ ತೋಟಕ್ಕೆ ಹೆಸರಾಗಿದೆ.

ರಾಯಚೂರು ನಗರದಲ್ಲಿ ಹಳೆಯ ಅನೇಕ ಅವಶೇಷಗಳಿವೆ. ಇಲ್ಲಿ ಶಾಸನಗಳಿಗೆ ಕೊರತೆಯಿಲ್ಲ. ಈ ಊರಿಗೆ ಎರಡು ಸುತ್ತಿನ ಕೋಟೆ ಇದೆ. ಈ ಎರಡು ಸುತ್ತಿನ ಗೋಡೆಗಳನ್ನು ದಕ್ಷಿಣಕ್ಕಿರುವ ಬೆಟ್ಟಕ್ಕೆ ಜೋಡಿಸ ಲಾಗಿದೆ. ಒಳಗಿನ ಸುತ್ತು ವಿಠ್ಠಲಪ್ಪನಾಯಕ ಕಟ್ಟಿಸಿದ್ದು, ಎರಡನೆಯ ಸುತ್ತು ಇಬ್ರಾಹಿಂ ಆದಿಲ್‌ಶಾಹ ೧೫೪೯ರಲ್ಲಿ ಕಟ್ಟಿಸಿದನು. ಹೊರ ಸುತ್ತಿನ ಉತ್ತರದ ಬಾಗಿಲಿಗೆ 'ನವರಂಗ ದರವಾಜ' ಎಂದು ಹೆಸರು. ಇಲ್ಲಿಯ ಕೆತ್ತನೆಯ ಕೆಲಸ ಸಂಪೂರ್ಣ ಹಿಂದೂ ರೀತಿಯದು. ಅದು ವಿಜಯನಗರದ ಶಿಲ್ಪಕ್ಕೆ ಸಂಬಂಧಿಸಿದ್ದು, ಜುಮ್ಮಾ ಮಸೀದೇ ದತ್ ಮೀನಾರ ಹೆಸರಾದವು. ಕೋಟೆಯ ಹೊರ ಸುತ್ತಿನ ಪೂರ್ವ ಬಾಗಿಲಿಗೆ "ಕಾಟಿದರವಾಜ" ಎಂದು ಹೆಸರಿದೆ. ಏಕ್‌ಮಿನಾರ ೬೫ ಅಡಿ ಎತ್ತರ ವಿದೆ. ಈ ಊರಲ್ಲಿ ಅನೇಕ ಮಸೀದಿಗಳಿವೆ.

ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯ ಪುರಾತನ ದೇವಾಲಯ. ನಾರದ ಗಡ್ಡೆ ಮಠ, ದಿಗಂಬರ ಜೈನಮಂದಿರ ಇವು ಪೂರ್ವಕಾಲದಿಂದ ಹೆಸರಾಗಿವೆ.

ಸಾಹಿತ್ಯ :

ಸಾಹಿತ್ಯದಲ್ಲಿ ರಾಯಚೂರುಜಿಲ್ಲೆ ಹಿಂದುಳಿದಿಲ್ಲ. ಅನೇಕ ಜನ ಕವಿಗಳು ಈ ಪ್ರದೇಶದಲ್ಲಿ ಬಾಳಿ ಬೆಳಗಿದ್ದಾರೆ. ಕಲ್ಲೂರಿನಲ್ಲಿ ಲಿಂಗಣ್ಣ ಕವಿ ನಾಲ್ಕುನೂರು ವರ್ಷಗಳ ಹಿಂದೆ ಇದ್ದ. 'ವರರಮ್ಯರತ್ನಾಕರ' ಎಂಬ ಷಟ್ಪದಿಕಾವ್ಯ ಈ ಕವಿ ಬರೆದಿದ್ದಾನೆ. ಅದಿನ್ನೂ ಅಚ್ಚಾಗಿಲ್ಲ. ದೇವದುರ್ಗ ತಾಲ್ಲೂಕಿನ ಗಣೇಕಲ್ಲಿನಲ್ಲಿ ೧೫೦ ವರ್ಷಗಳ ಹಿಂದೆ "ಸಂಗವಿಭು" ಎಂಬ ಕವಿ ಇದ್ದ. ಆತ ಕುಮಾರವಿಜಯ ಎಂಬ ಚಂಪೂ ಕಾವ್ಯ ಮತ್ತು ಬಸವಶತಕ ಭುವನೈಕ ನಾಯಕಿ ಶತಕ ಮತ್ತು ಪಂಪಾ ಶತಕಗಳನ್ನು ಬರೆದಿದ್ದಾನೆ. ಇದಿನ್ನೂ ಅಚ್ಚಿನ ಮನೆ ಕಂಡಿಲ್ಲ. ಖಾನಾ ಪೂರದಲ್ಲಿ ಅನುಭಾವಿಕವಿ, ಕಡಲೂರು ಬಸಲಿಂಗಶರಣರ ಗದ್ದುಗೆ ಇದೆ. ಈ ಕವಿಯ 'ಬ್ರಹ್ಮತತ್ವರತ್ನಾಕರ' ಪ್ರಕಟವಾಗಿದೆ.ಘನಮಠದಾರ್ಯರು ಇದೇ ನಾಡಿನಲ್ಲಿ ಹೆಚ್ಚು ಸಂಚರಿಸಿದರು. ಅವರ ಗದ್ದುಗೆ ಸಂತೇಕೆಲ್ಲೂರಿ ನಲ್ಲಿದೆ. ಅವರ ಅನುಭಾವದ ಪದ್ಯಗಳನ್ನು ಜನರು ಹಾಡುತ್ತಾರೆ.

ಈ ಜಿಲ್ಲೆ ಶಿವಶರಣರು ಮತ್ತು ಹರಿದಾಸರಿಗಾಗಿ ತುಂಬ ಹೆಸರಾಗಿದೆ. ಆಯ್ದಕ್ಕಿಮಾರಯ್ಯ ಅಮರೇಶ್ವರ ಕ್ಷೇತ್ರದವನು ಆತನು ಕಲ್ಯಾಣಕ್ಕೆ ಹೋಗಿ ನೆಲೆಸಿದ. ಶಿವಶರಣರು ಪ್ರಪಂಚಕ್ಕೆ ಇವರು ಕೊಟ್ಟ ಮಹಾ ಕಾಣಿಕೆ 'ಕಾಯಕತತ್ವ'.

ಈ ಕಾಡಿನಲ್ಲಿ ಹುಟ್ಟಿ ಬಾಳಿ ಬೆಳಗಿದಷ್ಟು ಹರಿದಾಸರು ಬೇರೆ ಕಡೆಗೆ ಹುಟ್ಟಿ ಬಾಳಿ ಬೆಳಗಿಲ್ಲ. ವಿಜಯದಾಸರು ಮಾನ್ವಿ ತಾಲ್ಲೂಕಿನ ಚೀಕಲಪರಿವಿಯರು. ದಾಸಕೂಟದಲ್ಲಿ ಪುರಂದರದಾಸರ ತರುವಾಯ ಇವರೇ ಶ್ರೇಷ್ಠರು, ಗೋಪಾಲದಾಸರು, ಜಗನ್ನಾಥದಾಸರು, ಮೋಹ ದಾಸರು, ಪ್ರಾಣೇಶದಾಸರು ಇವರೆಲ್ಲ ನಮ್ಮ ಜಿಲ್ಲೆಯವರೇ, ಮಾನ

ವಿಯ ಜಗನ್ನಾಥದಾಸರು ವಿಜಯದಾಸರ ಶಿಷ್ಯರು, ಇವರ 'ಹರಿ ಕಥಾಮೃತಸಾರ' 'ಗ್ರಂಥ ಚಕ್ರವರ್ತಿ' ಎಂದು ಹೆಸರು ಪಡೆದಿದೆ. ಅನಂತನೂ, ಅನಾದಿಯೂ ಆದ ಭಗವಂತನ ಪೂಜೆ ಹೇಗೆ ಮಾಡ ಬೇಕೆಂದು ಜಗನ್ನಾಥದಾಸರು ಈ ಪದ್ಯದಲ್ಲಿ ಹೇಳಿದ್ದಾರೆ. ಇದು ಅದ್ಭುತ ದಿವ್ಯ ಕಲ್ಪನೆ.

ನದಿಗಳು :

ಈ ಜಿಲ್ಲೆಯ ಉತ್ತರಕ್ಕೆ ಕೃಷ್ಣಾ ನದಿ ಹರಿದಿದೆ, ದಕ್ಷಿಣಕ್ಕೆ ತುಂಗಭದ್ರಾ ನದಿ ಹರಿದಿದೆ. ಈ ಎರಡು ನದಿಗಳ ಮಧ್ಯದಲ್ಲಿರುವುದ ರಿಂದ ಈ ಜಿಲ್ಲೆಗೆ 'ದೋ ಆಬ್' ಎಂದು ಹೆಸರು ಬಂದಿದೆ. ಕೃಷ್ಣಾ ನದಿ ರಾಯಚೂರು ಮತ್ತು ಗುಲಬರ್ಗಾ ಜಿಲ್ಲೆಗಳ ನಡುವೆ ನೈಸರ್ಗಿಕ ಮೇರೆಯಾಗಿದೆ. ಇದರಂತೆಯೇ ತುಂಗಭದ್ರಾ ನದಿಯು ರಾಯಚೂರು ಮತ್ತು ಬಳ್ಳಾರಿ ಜಿಲ್ಲೆಗಳಿಗೆ ನೈಸರ್ಗಿಕವಾಗಿ ಮೇರೆಯಾಗಿದೆ.

ಲಿಂಗಸೂಗೂರು ತಾಲೂಕಿನಲ್ಲಿ ಜಲದುರ್ಗದ ಹತ್ತಿರ ಕೃಷ್ಣಾ ನದಿಗೆ ಒಂದು ಜಲಪಾತ ಉಂಟಾಗಿದೆ. ಇಲ್ಲಿ ಬಹಳ ಎತ್ತರದಿಂದ ನೀರು ಕೆಳಕ್ಕೆ ಬೀಳುತ್ತದೆ.

ತುಂಗಭದ್ರಾ ನದಿಗೆ ಮುನಿರಾಬಾದಿನ ಸಮೀಪದಲ್ಲಿ ದೊಡ್ಡ ಅಣೆಕಟ್ಟು ಕಟ್ಟಲಾಗಿದೆ. ಇಲ್ಲಿಯ ಜಲಾಶಯಕ್ಕೆ 'ಪಂಪಾಸಾಗರ' ಎಂದು ಹೆಸರಿಡಲಾಗಿದೆ. ಪಂಪಾಸಾಗರದ ಬಲಗಡೆ ಬೆಟ್ಟದ ಮೇಲೆ "ಕೈಲಾಸ" ಕಟ್ಟಲಾಗಿದೆ. ಪಂಪಾಸಾಗರ ಬಹು ರಮ್ಯಸ್ಥಳ. ಈಗಿನ ಪ್ರೇಕ್ಷಣೀಯ ಸ್ಥಳದಲ್ಲಿ ಇದು ಮೊದಲನೆಯ ಸ್ಥಾನವನ್ನು ಗಳಿಸುತ್ತದೆ ಮಾನ್ವಿ ತಾಲೂಕಿನ ರಾಜಲಬಂಡೆಯ ಹತ್ತಿರ ತುಂಗಭದ್ರಾ ನದಿಗೆ ಚಿಕ್ಕ ಅಣೆಕಟ್ಟು ಕಟ್ಟಲಾಗಿದೆ. ಈ ಎರಡು ಅಣೆಕಟ್ಟುಗಳಿಂದ ತಾಯಿ ತುಂಗಭದ್ರೆ ಈ ಜಿಲ್ಲೆಗೆ ಅಮೃತವನ್ನು ಎರೆಯುತ್ತಿದ್ದಾಳೆ.

ಭಾಗ್ಯದ ಬಾಗಿಲು ತೆರೆಯ ಹತ್ತಿದೆ

ರಾಯಚೂರು ಜಿಲ್ಲೆ ೧೮೫೭ ರ ಸ್ವಾತಂತ್ರ್ಯ ಸಂಗ್ರಾಮದಲ್ಲಿ ಹಿರಿಯಪಾತ್ರ ವಹಿಸಿತ್ತು. ಮುಂಡರಗಿಯ ಭೀಮರಾಯ, ಹಮ್ಮಿ ಗೆಯ ಕೆಂಚನಗೌಡರು ಕೊಪ್ಪಳದ ಕೋಟೆಯಲ್ಲಿ ನಿಂತು ಬ್ರಿಟಿಷ ರೊಡನೆ ಕಾದಿ ಪ್ರಾಣತೆತ್ತರು. ಈ ಮಹಾವೀರರ ಸ್ಮಾರಕ ಕೊಪ್ಪಳ ದಲ್ಲಿ ಬಸ್ ನಿಲ್ದಾಣದ ಹತ್ತಿರ ರಚಿಸಲಾಗಿದೆ.

ರಾಯಚೂರು ಜಿಲ್ಲೆಯ ಜನರು ಸುಸಂಸ್ಕೃತರು, ಧರ್ಮ, ದೇವ ರಲ್ಲಿ ಶ್ರದ್ಧೆಯುಳ್ಳವರು ಧರ್ಮವೇ ಅವರ ಉಸಿರು. ನೀತಿಯೇ ಅವರ ನಡೆ, ಪರಧರ್ಮ ಸಹಿಷ್ಣತೆ ಅವರಿಗೆ ಹುಟ್ಟಿನಿಂದ ಬಂದಿದೆ. ಹಳ್ಳಿಗಳಲ್ಲಿ ಜನರು ಒಂದೇ ಕುಟುಂಬದವರಾಗಿ ಬಾಳುತ್ತಾರೆ. ಇಲ್ಲಿನ ಜನರು ರಸಿ ಕರು, ಸಂಗೀತ, ಸಾಹಿತ್ಯ ಪ್ರಿಯರು, ಹಳ್ಳಿಗಳಲ್ಲಿ ಬಿಡುವಿನ ಕಾಲವನ್ನು ಹರಟೆಯಲ್ಲಿ ಕಳೆಯುವುದಿಲ್ಲ. ತಾಳಮದ್ದಳೆಯಿಟ್ಟು ಹಾಡುತ್ತಾರೆ, ಕೋಲು ಹಾಕುತ್ತಾರೆ. ಬೈಲಾಟ, ಭಜನೆ ಇವು ಈ ಜಿಲ್ಲೆಯ ಜನರ ನಿತ್ಯಜೀವನದಲ್ಲಿ ಬೆರೆತು ಹೋಗಿವೆ. ಬೇಸಿಗೆಯಲ್ಲಿ ಮಾವಿನ ಗಿಡದ ಕೆಳಗೋ, ಆಗಸೆಯಲ್ಲಿಯೋ ಕುಳಿತು ಕಾವ್ಯಗಳನ್ನು ಓದಿ ಆನಂದ ಪಡುತ್ತಾರೆ. ಜೈಮಿನಿಭಾರತ, ಸರ್ವಜ್ಞ ವಚನಗಳು ಇಲ್ಲಿನ ಜನರಿಗೆ ಬಹಳ ಪ್ರಿಯವಾದವು.

ಐತಿಹಾಸಿಕ ದೃಷ್ಟಿಯಿಂದ ಈ ಜಿಲ್ಲೆ ಪುರಾತನ ಕಾಲದಿಂದ ಹೆಸರಾಗಿದೆ. ಆಧುನಿಕ ಜೀವನದಲ್ಲಿಯೂ ಈ ಜಿಲ್ಲೆ ಹಿಂದುಳಿದಿಲ್ಲ. ರಾಜ್ಯ ಪುನರ್ಘಟನೆಯಾದ ಬಳಿಕ ಕೆಲವು ದೃಷ್ಟಿಯಿಂದ–ಮುಖ್ಯವಾಗಿ ವಿದ್ಯೆಯಿಂದ, ಕೃಷಿಯಿಂದ ಮುಂದುವರೆದಿದೆ. ತುಂಗಭದ್ರ ಜಲಾ ಶಯದಿಂದ ಒಕ್ಕಲಿಗರ ಭಾಗ್ಯದ ಬಾಗಿಲು ತೆರೆಯಹತ್ತಿದೆ. ಇನ್ನು ಕೆಲವು ವರ್ಷಗಳಲ್ಲಿ ಇಡೀ ಕರ್ನಾಟಕ ರಾಜ್ಯಕ್ಕೆ ಆಹಾರ ಒದಗಿಸು ವಷ್ಟು ಕೃಷಿಯಲ್ಲಿ ಇದು ಮುಂದೆ ಬರುವುದೆಂದು ಹೇಳಬಹುದು. ತುಂಗಭದ್ರಾ ಜಲ ವಿದ್ಯುತ್ ಕೇಂದ್ರದಿಂದ ಹರಿದು ಬರುವ ವಿದ್ಯುತ್ ಈಗೀಗ ಅನೇಕ ಹಳ್ಳಿಗಳನ್ನು ಬೆಳಗಿದೆ. ಇದರಿಂದ ಕೈಗಾರಿಕೆ. ಉದ್ಯಮ ಗಳು ಬೆಳೆದು ಆರ್ಥಿಕ ಮಟ್ಟ ಎತ್ತರವಾಗುವುದರಲ್ಲಿ ಸಂದೇಹವಿಲ್ಲ.

೧೯೫೬ರಲ್ಲಿ ಪುನರ್ ರಚನೆಯಾದ ಹೈದ್ರಾಬಾದ್ ಸಂಸ್ಥಾನ ದಲ್ಲಿದ್ದ ರಾಯಚೂರು ಜಿಲ್ಲೆ ಆಗಿನ ಮೈಸೂರು ರಾಜ್ಯಕ್ಕೆ ಸೇರಿ ಕೊಂಡಿತ್ತು. ನವ ಕರ್ನಾಟಕದ ೧೯ ಜಿಲ್ಲೆಗಳಲ್ಲಿ ಇದು ಒಂದು ಜಿಲ್ಲೆ. ೧೪೦೦೫ ಕಿ.ಮಿ. ವಿಸ್ತೀರ್ಣವುಳ್ಳ ಈ ಜಿಲ್ಲೆಯ ಜನಸಂಖ್ಯೆ ೧೯೭೧ ನೇ ಜನಗಣತಿಯ ಮೇರೆಗೆ ೧೪,೧೫,೭೨೦ ಇದೆ. ಒಂಬತ್ತು ತಾಲೂಕು ಗಳನ್ನೊಳಗೊಂಡಿರುವ ಈ ಜಿಲ್ಲೆ ಆಡಳಿತಾತ್ಮಕ ದೃಷ್ಟಿಯಿಂದ ಮೂರು ಉಪ ವಿಭಾಗಗಳಲ್ಲಿ ಸೇರಿವೆ. ರಾಯಚೂರು ಉಪ ವಿಭಾಗದಲ್ಲಿ ರಾಯಚೂರು, ಮಾನವಿ, ದೇವದುರ್ಗ ತಾಲೂಕುಗಳು, ಲಿಂಗ ಸೂಗೂರು ಉಪವಿಭಾಗದಲ್ಲಿ ಲಿಂಗಸೂಗೂರು, ಸಿಂಧನೂರು. ಕುಷ್ಟಗಿ ತಾಲೂಕುಗಳು ಸೇರಿವೆ, ಹಾಗೂ ಕೊಪ್ಪಳ ಉಪವಿಭಾಗದಲ್ಲಿ ಕೊಪ್ಪಳ, ಗಂಗಾವತಿ ಮತ್ತು ಯಲಬುರ್ಗಾ ತಾಲೂಕುಗಳು ಸೇರಿ ಕೊಂಡಿವೆ.

೨೧ ವರ್ಷಗಳ ಹಿಂದೆ ಎಲ್ಲಾ ಕ್ಷೇತ್ರಗಳಲ್ಲಿಯ ಹಿಂದುಳಿದ ಕ್ಷೇತ್ರವಾಗಿದ್ದು ಇಂದು ಹಲವಾರು ಅಭಿವೃದ್ಧಿ ಕಾರ್ಯಗಳಿಂದ ಪ್ರಗತಿ ಪಥದಲ್ಲಿ ತ್ವರಿತಗತಿಯಲ್ಲಿ ಮುಂದುವರಿಯುತ್ತಿದೆ. ತುಂಗಭದ್ರಾ ಜಲಾಶಯ ನಿರ್ಮಾಣದೊಂದಿಗೆ ವ್ಯವಸಾಯ ಹಾಗೂ ಆರ್ಥಿಕ ರಂಗದಲ್ಲಿ ರಾಜ್ಯದ ಭೂಪಟದಲ್ಲಿ ತನ್ನದೇ ಆದ ಒಂದು ಸ್ಥಾನವನ್ನು ನಿರ್ಮಿಸಿಕೊಂಡಿದೆ. ರಾಯಚೂರಿನ ಸಮಿಪ ನಿರ್ಮಾಣ ಹಂತದಲ್ಲಿ ರುವ ೧೦೫೦ ಮೆಗ್ಯಾವ್ಯಾಟ ವಿದ್ಯುತ್ ಉತ್ಪನ್ ಸಾಮರ್ಥ್ಯದ ರಾಯಚೂರು ಶಾಖೋತ್ಪನ್ ವಿದ್ಯುತ್ ಸ್ಥಾವರ ನಿರ್ಮಾಣವಾಗ ಬೇಕಾಗಿದೆ. ಹತ್ತಿನಗರ [ಕಾಟನ ಸಿಟಿ] ನಿರ್ಮಾಣ ಮೊದಲಾದವು ಗಳು ರಾಯಚೂರನ್ನು ಆರ್ಥಿಕ ಹಾಗೂ ಸಾಮಾಜಿಕ ಹಾಗೂ ಔದ್ಯೋಗಿಕ ಬೆಳವಣಿಗೆಗೆ ಜಿಲ್ಲೆಯನ್ನು ರಾಜ್ಯದ ಒಂದು ಸಮೃದ್ಧಿ ಜಿಲ್ಲೆಯಾಗಿ ಭಾಗ್ಯದ ಬಾಗಿಲು ತೆರೆಯಲಿವೆ. □

Call A Scout

(Tune: If you're happy; and you know it)

When you're down and feeling blue
CALL A SCOUT
They'll know just what to do
CALL A SCOUT

If you're ever in a hurry
Don't take the time to worry
All you have to do is shout
CALL A SCOUT

If you need a helping hand
CALL A SCOUT
They will take your garbage out
CALL A SCOUT

If the traffic that you meet
Has you scared to cross a street
They'll be there to help you out
CALL A SCOUT

Now the Scouts are always helpful
Don't you see
They will lend a helping hand
To you and me

For they are wise in what they do
They are kind and cheerful too
And they always help you out
CALL A SCOUT

From the Leader, sent in by
SHADA

Guiding-It's all Yours

GUIDING

Seventyone years have passed since Guiding was begun
Tell me what has made it last for you and every one
What made it last through peace time, through troubles and through war,
How has it reached its numbers of six million or more?
It's changed throughout its history to keep up with the times

The challenges have altered, but no one seems to mind
The Uniform has changed too, no hats with brims so wide.
But Guiding is still the fun it we when granny was a Guide

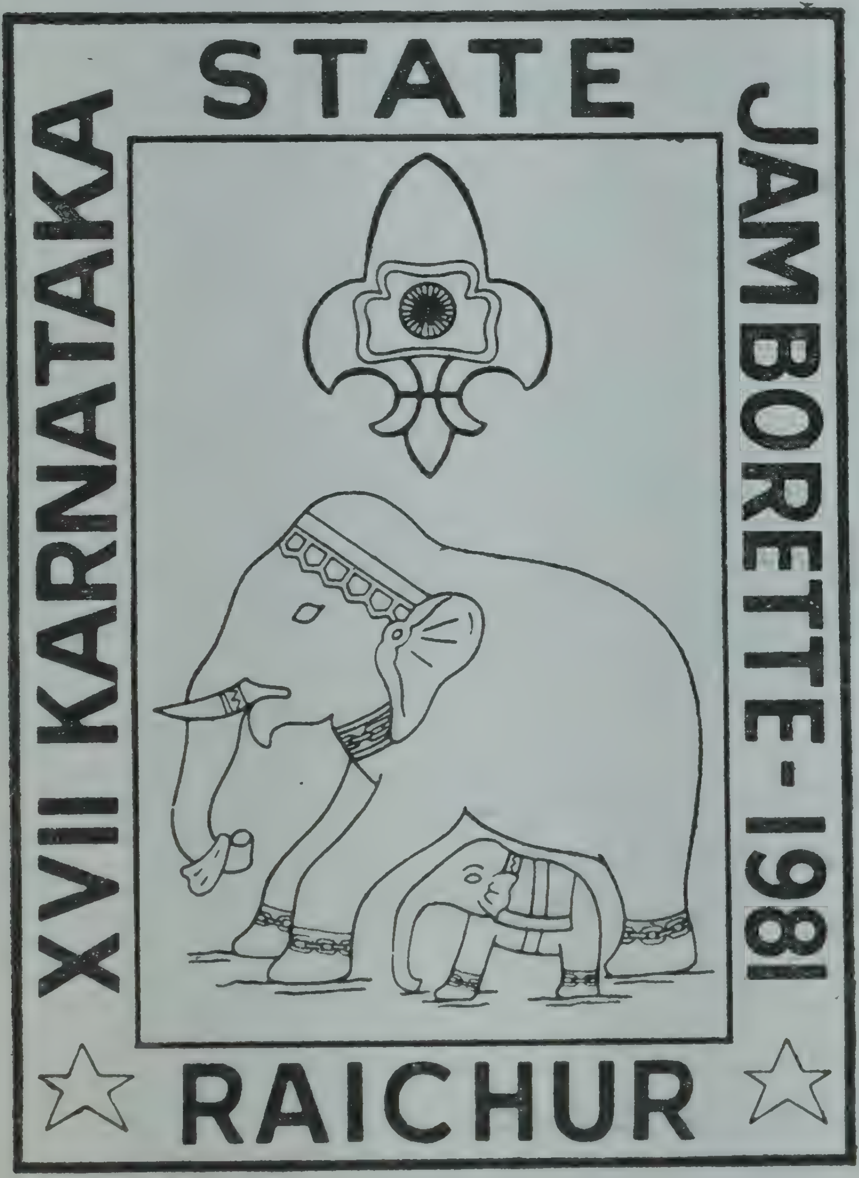
Guides still try to do their best, helping others who are in need
A Brownie Guide does a good deed
Companies still go camping, in Summer and in Spring
Exploring, tracking, first aid and lots of other things.

It's by belief that Guiding will last for years to come
And Guides the whole world over think of Olave as their MUM
she will be regarded highly and so will dear B-P
By Scouts and Guides and Brownies and others such as we.

—*Sarah Faulks in* **Girl Guide Annual**

The XVII Karnataka State Scout and Guide Jamborette Emblem

The local Jamborette Committee, with Sri A Sen gupta, I.A.S., Deputy Commissioner and Working Chairman of the Committee presiding, selected the stone elephants seen in Raichur as a design for the Jamborette emblem. The badge was designed by Dr. S. B. Kausik, Headquarters Commissioner for Research and Development, *Bharat Scouts and Guides*, Karnataka. The elephants are seen in the lower part of the design, while the official badge of the Association showing the Scout and Guide emblems, the *Fleur-de-lis* and the *Trefoil* respectively, with the superimposed *Ashoka Chakra* is incorporated in the upper part of the design.



Dr. Sangameshwar Sardar, District Commissioner (Scouts), Raichur District sent a brief note regarding the interpretation of the stone elephants.

* * * *

ರಾಯಚೂರಿನ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಜಾಂಬೊರೆಟ್ಟಿನ ಲಾಂಛನದ ಕಲ್ಲಾನೆಯ ಐತಿಹಾಸಿಕ ಆಧಾರ

ವರಂಗಲ್ಲಿನ ಕಾಕತೀಯ ಮನೆತನಕ್ಕೆ ಸೇರಿದ ಆಳಿದ ರಾಣಿ ರುದ್ರಮ್ಮದೇವಿ (ಆಂಧ್ರದಲ್ಲಿ ಇವಳನ್ನು ತೆಲುಗು ರಾಣಿ ಎಂದು ಇತಿಹಾಸದಲ್ಲಿ ಕರೆಯಲಾಗಿದೆ) ೧೩ನೆಯ ಶತಮಾನದಲ್ಲಿ ರಾಯಚೂರಿನ ಕೋಟೆಯನ್ನು ಕಟ್ಟಿಸಿದಳು. ಆ ಕಾಲದಲ್ಲಿ ರಾಯಚೂರಿನಿಂದ ವರಂಗಲ್ಲು ಮತ್ತು ಇತರ ಸ್ಥಳಗಳಿಗೆ ಹೆಚ್ಚಾಗಿ ರಾತ್ರಿಯಲ್ಲಿಯೇ ಪ್ರಯಾಣ ಮಾಡುವ ಪ್ರಸಂಗವಿದ್ದು, ರಾಯಚೂರಿನ ಸುತ್ತಮುತ್ತ ಪ್ರದೇಶಗಳಲ್ಲಿ ಕ್ರೂರಮೃಗಗಳ (?) ಹಾವಳಿ ಹೆಚ್ಚಾಗಿದ್ದು ಜನರನ್ನು ಕಾಡಿಸುತ್ತಿದ್ದವು. ಈ ಕಾರಣದಿಂದ ರಾಣಿಯು ಆನೆಯ ಮೇಲೆ ಉಕ್ಕಿನ ಅಂಬಾರಿಯಲ್ಲಿ ಪ್ರವಾಸ ಮಾಡುತ್ತಿದ್ದಳು. ಆದರೆ ಒಮ್ಮೆ ಪ್ರೇಮದಿಂದ ಸಾಕಿದ ಪಟ್ಟದ ಆನೆ ಅಕಸ್ಮಾತ್ ಸಾವಿಗೆ ಸಿಕ್ಕಿದ ಕಾರಣ ಅದರ ಸವಿನೆನಪಿಗಾಗಿ ರಾಣಿ ರುದ್ರಮ್ಮದೇವಿಯು ರಾಯಚೂರಿನ ಮೂರು ಕಂದೀಲಿನ ಸ್ಥಲದಲ್ಲಿ ಕಲ್ಲಾನೆಯನ್ನು ಕೆತ್ತಿಸಿ ಇಡಿಸಿದಳು. ಇದಕ್ಕೆ ಐತಿಹಾಸಿಕ ಗ್ರಂಥ ವರಂಗಲ್ಲಿನ ಶಿಲಾಶಾಸನಗಳು ಮತ್ತು ತೆಲುಗಿನಲ್ಲಿ ಬರೆದ ಇತಿಹಾಸಗಳ ಆಧಾರವಿದೆ.

* * * *

Rani Rudrammadevi, the reigning queen belonging to the Kakathiya dynasty of Warangal–she is also known as the Telugu Queen in the Andhra historical literature–built the fort in Raichur in the 13th Century A.D. During those times, travelling from Raichur to Warangal and other places, used to be mostly during the nights when prowling wild animals (?) abounded the countryside and proved extremely risky for people to move about. The Queen used to travel in a steel howdah on elephants. But at one time it so happened that her pet royal elephant fell a victim to death. In fond memory of this devoted animal, Rani Rudrammadevi got the stone elephants seen in the public square in the heart of the city sculpted and erected. The elephant has two smaller animals on either side, one of which is seen in the design.

The above description is based on the evidence available from historical facts, the archaeological inscriptions of Warangal and the available literature in Telugu.

ಜಾಂಬೋರೇಟ ಗೀತೆ

ಗೆಳೆಯರೇ ಗೆಳತಿಯರೆ ಹೊಸಜಗದ ಕುಡಿಗಳೇ
ಜಾಂಬೊರೇಟಿಗೆ ಬನ್ನಿ ನಿಮಗೆ ನಲ್ಬರವು
ಕಲಿಗಳಿಗೆ ಬೀಡಾದ ಕಲೆಗಳಿಗೆ ತವರಾದ
ರಾಯುಚೂರಿಗೆ ಬನ್ನಿ ನಿಮಗೆ ಸ್ವಾಗತವು.

ಸಹಕಾರ ಸದುವಿನಯು ಸತ್ಯ ಸೌಂದರ್ಯಗಳ
ನಮ್ಮ ಜೀವನಕಿತ್ತ ಶರಣ-ದಾಸರ ನಾಡು
ವೈರಿಯಾಂತರ್ಯದಲ್ಲಿ ಮುದ್ರೆಯೊತ್ತಿದ ವೀರ
ರುದ್ರಮನ ಮೋಣ್‌ಶೂರ ವಿಜಯುನಗರದ ನಾಡು.

ಚಿನ್ನವನು ಜೋಳವನು ಹತ್ತಿಯುನು ತತ್ವವನು
ಬೆಳೆಯುವರು ನಮ್ಮವರು ಈ ನೆಲದಲಿ
ಹೊಟ್ಟೆ ಹಸಿವಿಗೆ ಅನ್ನ ನೆತ್ತಿ ಹಸಿವಿಗೆ ಜ್ಞಾನ
ಯಾರು ಬಂದರು ಉಂಟು ಈ ಮನೆಯುಲಿ.

ಇಂಥ ನೆಲದಲ್ಲಿ ಕೂಡಿ ಮತ್ತೆ ಕುಣಿಕುಣಿದಾಡಿ
ಸ್ಕೌಟು ಗೈಡಿನ ಧ್ವಜವ ಬನ್ನಿ ಎತ್ತೋಣ
ಚೆಲುವನ್ನು ನಲಿವನ್ನು ಚಿಮ್ಮುತ್ತ ಎಲ್ಲೆಡೆಗೆ
ಶಪಥವನು ನಾವಿಂತು ಬನ್ನಿ ಮಾಡೋಣ.

ಭಯು ಭೀತಿ ತೊಡೆಯೋಣ ವೈರವನು ಅಳಿಸೋಣ
ಮೈತ್ರಿಯೊಂದನೆ ಬೆಳಿಸಿ ಉಳಿಸೋಣ ನಾವು
ಪ್ರೀತಿಯಿಂದಲಿ ದ್ವೇಷ, ಒಳಿತಿನಿಂದಲಿ ಕೇಡು ಗೆಲ್ಲೋಣ
ಹೊಸಬಾಳ ಕಟ್ಟೋಣ ನಾವು.

ಗೆಳೆಯುರೇ ಗೆಳತಿಯರೆ ಹೊಸಜಗದ ಕುಡಿಗಳೇ
ಜಾಂಬೊರೇಟಿಗೆ ಬನ್ನಿ ನಿಮಗೆ ನಲ್ಬರವು
ಪ್ರೇಮದಿಂದಲಿ ಕೂಡಿ ಹೊಸ ಗೀತೆಯುನು ಹಾಡಿ
ಮನುಕುಲಕೆ ಹಂಚೋಣ ಆನಂದ ನಲಿವು.

—ಶಾಂತರಸ, ರಾಯುಚೂರು

The Film that was not Made

The famous film Director-Producer Cecil B. De Mille wanted very much to produce a film on B.-P. The following passage extracted from the book "Bring on the Empty Horses" by the well-known actor David Niven throws some interesting light on the subject.

"I am appalled by the violence in the world today," he (Cecil B. De Mille) said, "and I am going to show that there is something else for youth besides street gangs and switch blades."

De Mille rose from his chair and paced the floor with the purposeful resolve of a planner of the Mayflower Caper; then he stopped in front of me.

"I am going to tell the story of Baden-Powell and the Boy Scouts," he said, "and you (Niven) will be Baden-Powell."

I think I voiced some mild surprise that such a gentle sounding subject could have the ingredients for a massive De Mille epic because he spent the rest of the afternoon outlining the action-filled life of the man who had longed to be a poet, who had fought with the British cavalry in India, had developed Scouting as a martial art during service in Matableland, had conducted the heroic defense of Mafeking during the South African War, and had then thrown up his medal-encrusted military career to campaign against violence and to dedicate the rest of his life to helping youth. He formed the Boy Scouts and Girl Guides and saw those movements flourish in two-thirds of the countries of the world.

"Imagine;" said De Mille. "The final Jamboree, when the old man is almost eighty, with a hundred thousand youngsters of every race and color from all over the world gathered around him in peace and happiness...it will be my last film," he said again, "and my greatest."

It was a tragic loss when De Mille died before he could turn the cameras on his "last and greatest film!"

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ನಿಮ್ಮ ಮುಂದಿಡುತ್ತದೆ.

* ಅಭ್ಯುದಯ ಕ್ಯಾಷ್ ಸರ್ಟಿಫಿಕೇಟುಗಳು
* ಅನಂತ ಉಳಿತಾಯ ಯೋಜನೆ
* ಹನಿ ಠೇವಣಿ ಖಾತೆ
* ವಿಶ್ರಾಂತಿ ಉಳಿತಾಯ ಯೋಜನೆ
* ನಿರಖು ಠೇವಣಿ ಯೋಜನೆ... ... ... ಇತ್ಯಾದಿ.

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ತ್ವರೆ ಮಾಡಿರಿ! ಕಳೆದುಕೊಳ್ಳಬೇಡಿ!!

ಸು ಸಂ ಧಿ

ನಿಮ್ಮ ಸಾಮಾನುಗಳ ಭದ್ರತೆಗಾಗಿ ಅಲಮೇರಾಗಳನ್ನು ಇಂದೇ ನಮ್ಮ ಅಂಗಡಿಯಿಂದ ಕೊಳ್ಳಿರಿ. ಅಲ್ಲದೆ ನಮ್ಮಲ್ಲಿ ಸ್ಟೀಲಿನ ಕುರ್ಚಿ, ಟೇಬಲ, ಸ್ಟೂಲ್ ಮುಂತಾದವುಗಳು, ಮನೆಗಳಿಗೂ ಮತ್ತು ಕಾರ್ಯಾಲಯಗಳಿಗೂ ಬೇಕಾದ ಫರ್ನೀಚರುಗಳು ಯೋಗ್ಯ ಬೆಲೆಗೆ ದೊರೆಯುತ್ತವೆ.

ಜಾವದ್ ಅಹಮದ್
ಜೆ. ಕೆ. ಮೆಟಲ್ಸ
ಸುಪರ ಮಾರ್ಕೆಟ್
ಕಲ್ಬುರ್ಗಿ

ವ್ಯವಸಾಯ ಸೇವಾ ಸಹಕಾರ ಸಂಘ ನಿಯಮಿತ

ತಲಮಾರಿ ತಾ : ರಾಯಚೂರ

(ಜಿಲ್ಲಾ ಸಹಕಾರಿ ಮಧ್ಯವರ್ತಿ ಬ್ಯಾಂಕ್ ನಿ ; ರಾಯಚೂರ ಆಶ್ರಯದಲ್ಲಿ)

— ಸಂಘದ ಆರ್ಥಿಕ ಮುನ್ನಡೆ : —

1. ಶೇರ ಬಂಡವಾಳ : ರೂ. 64,174   3. ಸಾಲ ವಿತರಣೆ ಮಾಡಿದ್ದು : ರೂ. 3,35,344
2. ನಿಧಿಗಳು : ರೂ. 1,500   4. 1980–81ರಲ್ಲಿ ವಸೂಲಿ : ರೂ. 95%

ನಮ್ಮ ಸಂಘವು ಎಲ್ಲಾ ರೀತಿಯ ಅಂದರೆ ಬೆಳೆಯ ಸಾಲ, ಮಧ್ಯಮಾವಧಿ ಸಾಲ, ಬಳಕೆ ಸಾಲ, ಕೈಗಾರಿಕೆ ಸಾಲ, ಈ ಎಲ್ಲಾ ತರಹದ ಸೌಲಭ್ಯಗಳನ್ನು ನಮ್ಮ ಸಂಘದ ವ್ಯಾಪ್ತಿಯಲ್ಲಿ ಬರತಕ್ಕ ರೈತಾಪಿ ಕುಟುಂಬಗಳಿಗೆ ಒದಗಿಸಿ ಕೊಡುತ್ತೇವೆ.

ಶೇಖರಪ್ಪ
ಕಾರ್ಯದರ್ಶಿ

ಮಹಬೂಬ್ ಅಲಿ
ಅಧ್ಯಕ್ಷ

ವ್ಯವಸಾಯ ಸೇವಾ ಸಹಕಾರ ಸಂಘ ನಿಯಮಿತ

ಗಣದಾಳ ತಾ : ರಾಯಚೂರ

ಜಿಲ್ಲಾ ಸಹಕಾರಿ ಮಧ್ಯವರ್ತಿ ಬ್ಯಾಂಕ್ ನಿ ; ರಾಯಚೂರ ಆಶ್ರಯದಲ್ಲಿ

— ಸಂಘದ ಆರ್ಥಿಕ ಮುನ್ನಡೆ : —

1. ಶೇರ್ ಬಂಡವಾಳ : ರೂ. 1,22,174   3. ಸಾಲ ವಿತರಣೆ ಮಾಡಿದ್ದು : ರೂ. 7,37,227
2. ನಿಧಿಗಳು : ರೂ. 1,017   4. 1980–81ರಲ್ಲಿ ವಸೂಲಿ : ರೂ. 70% ಪ್ರಮಾಣ

ನಮ್ಮ ಸಂಘವು ಎಲ್ಲಾ ರೀತಿಯ ಅಂದರೆ, ಬೆಳೆಯ ಸಾಲ. ಮಧ್ಯಮಾವಧಿ ಸಾಲ, ಬಳಕೆ ಸಾಲ, ಕೈಗಾರಿಕೆ ಸಾಲ, ಈ ಎಲ್ಲಾ ತರಹದ ಸೌಲಭ್ಯಗಳನ್ನು ನಮ್ಮ ಸಂಘದ ವ್ಯಾಪ್ತಿಯಲ್ಲಿ ಬರತಕ್ಕ ರೈತಾಪಿ ಕುಟುಂಬಗಳಿಗೆ ಒದಗಿಸಿಕೊಡುತ್ತೇವೆ.

ಕೆ. ಎನ್. ಮಾದಿ
ಕಾರ್ಯದರ್ಶಿ

ಲಕ್ಷ್ಮಪ್ಪ
ಅಧ್ಯಕ್ಷ

ವ್ಯವಸಾಯ ಸೇವಾ ಸಹಕಾರ ಸಂಘ ನಿಯಮಿತ

ಮುಮುದಾಪುರ ತಾ : ರಾಯಚೂರ

(ಜಿಲ್ಲಾ ಸಹಕಾರಿ ಮಧ್ಯವರ್ತಿ ಬ್ಯಾಂಕ್ ನಿ ; ರಾಯಚೂರ ಆಶ್ರಯದಲ್ಲಿ)

— ಸಂಘದ ಆರ್ಥಿಕ ಮುನ್ನಡೆ : —

1. ಶೇರ್ ಬಂಡವಾಳ : ರೂ. 32,724   3. ಸಾಲ ವಿತರಣೆ ಮಾಡಿದ್ದು : ರೂ. 1,63,090
2. ನಿಧಿಗಳು : ರೂ. 2,300   4. 1980–81ರಲ್ಲಿ ವಸೂಲಿ : ರೂ. 75%

ನಮ್ಮ ಸಂಘವು ಎಲ್ಲಾ ರೀತಿಯ ಅಂದರೆ, ಬೆಳೆಯ ಸಾಲ, ಮಧ್ಯಮಾವಧಿ ಸಾಲ, ಬಳಕೆ ಸಾಲ, ಕೈಗಾರಿಕೆ ಸಾಲ, ಈ ಎಲ್ಲಾ ತರಹದ ಸೌಲಭ್ಯಗಳನ್ನು ನಮ್ಮ ಸಂಘದ ವ್ಯಾಪ್ತಿಯಲ್ಲಿ ಬರತಕ್ಕ ರೈತಾಪಿ ಕುಟುಂಬಗಳಿಗೆ ಒದಗಿಸಿಕೊಡುತ್ತೇವೆ.

ಕರಿಯಪ್ಪ ಇಟಗಿ
ಕಾರ್ಯದರ್ಶಿ

ಎಮ್. ರಾಮನ ಗೌಡ
ಅಧ್ಯಕ್ಷ

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ಕೃಪಾಪೋಷಿತ ಯಕ್ಷಗಾನ ಮಂಡಳಿ

ಧ ರ್ಮ ಸ್ಥ ಳ

ಶ್ರೀ ಡಿ. ವೀರೇಂದ್ರ ಹೆಗ್ಗಡೆಯವರು

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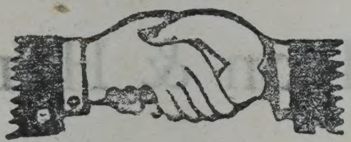
ರಾಯಚೂರ ಜಿಲ್ಲಾ ಸಹಕಾರಿ
ಮಧ್ಯವರ್ತಿ ಬ್ಯಾಂಕ್ ನಿ. ರಾಯಚೂರ

ಮುಖ್ಯ ಕಛೇರಿ:
ರಾಯಚೂರು



ಶಾಖೆಗಳು
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ಮುದ್ದತಿ ಠೇವಣಿ ಮೇಲೆ ಶೇಕಡ 3 ರಿಂದ $10\frac{1}{2}$ ರೂ. ಗಳ ವರೆಗೂ ಬಡ್ಡಿಯನ್ನು ಕೊಡಲಾಗುವುದು. ಬ್ಯಾಂಕಿನ ಎಲ್ಲಾ ವ್ಯವಹಾರಗಳನ್ನು ಯೋಗ್ಯ ರೀತಿಯಲ್ಲಿ ಕೈಕೊಳ್ಳಲಾಗುವುದು. ಎಲ್ಲಾ ರಾಷ್ಟ್ರೀಕೃತ ಹಾಗೂ ವಾಣಿಜ್ಯ ಬ್ಯಾಂಕುಗಳಿಗಿಂತ ಶೇಕಡ $\frac{1}{2}$ ಅಧಿಕ ಬಡ್ಡಿಯನ್ನು ಠೇವಣಿಗಳ ಮೇಲೆ ಕೊಡಲಾಗುವುದು.

ಠೇವಣಿ ವಿಮಾ ಯೋಜನೆ ಪ್ರಕಾರ ಠೇವಣಿದಾರರ ರೂ. 30,000 ಗಳ ವರೆಗಿನ ಬ್ಯಾಂಕ್ ಡಿಪಾಜಿಟ್‌ಗಳನ್ನು, ಇನ್ಸೂರೆನ್ಸ್ ಕಾರ್ಪೊರೇಷನ್ ಸಂಪೂರ್ಣವಾಗಿ ರಕ್ಷಿಸುತ್ತದೆ. ವಿಶೇಷ ಮಾಹಿತಿಗಾಗಿ ಮುಖ್ಯ ಕಛೇರಿ ಅಥವಾ ಸಮೀಪದಲ್ಲಿರುವ ನಮ್ಮ ಶಾಖೆಗೆ ಸಂದರ್ಶಿಸಿರಿ.

ಎಸ್. ಡಬ್ಲ್ಯೂ. ಎ. ರಾಜ	ಕೆ. ಸುಬ್ರಮಣ್ಯಂ	ಬಿ. ಎ. ದೇಸಾಯಿ
ಡೆಪ್ಯುಟಿ ಜನರಲ್ ಮ್ಯಾನೇಜರ್	ಜನರಲ್ ಮ್ಯಾನೇಜರ್	ವಿಶೇಷಾಧಿಕಾರಿಗಳು

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